The Campbell Press

Serving The Hub of The West Valley Since 1895

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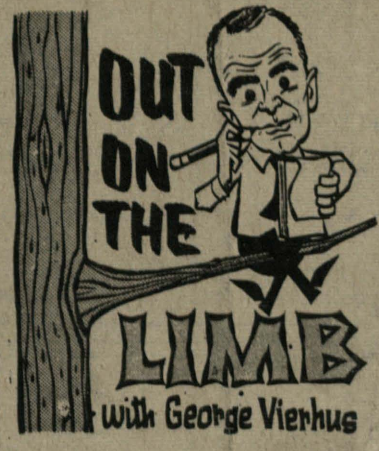

OUT ON THE LIMB

with George Vierhus

NAMES are extremely important to a newspaper. We use an awful lot of 'em.

Most people are sensitive about the spelling of their names. Extreme care is taken to spell names correctly. It is surprising how many different ways names that sound the same can be spelled.

As a whole most newspapers do a pretty fair job on names. At least they try.

Except, of course, when there is a mental lapse like we had last week in the story of the Planning Commission meeting.

For some unfathomable reason we renamed Commissioner FRANK KLEIN. Our story listed him as HENRY KLEIN.

There was no excuse for such a lapse.

We apologize to Frank for this name-slip.

Maybe we ought to apologize to "Henry", too.

Once, a long time ago we think we did know a Henry Klein.

But he wasn't on the Planning Commission.

And it wasn't in Campbell.

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ROTARY CLUBS have developed a mighty fine (and that pun was intended) system in building up their club financial reserves through the good-natured levying of fines on their members at meetings during the year.

It works well. The slapping of a fine on a member not only is fun-provoking generally, but it does wonders for the bank account of the club.

Members sometimes complain, but not too seriously, for they know they are contributing to a good cause. The fine fund eliminates to a great extent the necessity of embarking on other fund-raising projects for the club.

Fines, of course, are levied for a variety of reasons. One of the main ones is when a picture of a Rotarian or a member's family appears in a newspaper.

We, of course, almost always hear about that phase from members of the Campbell Rotary Club.

It is generally our camera and paper that does the dirty work.

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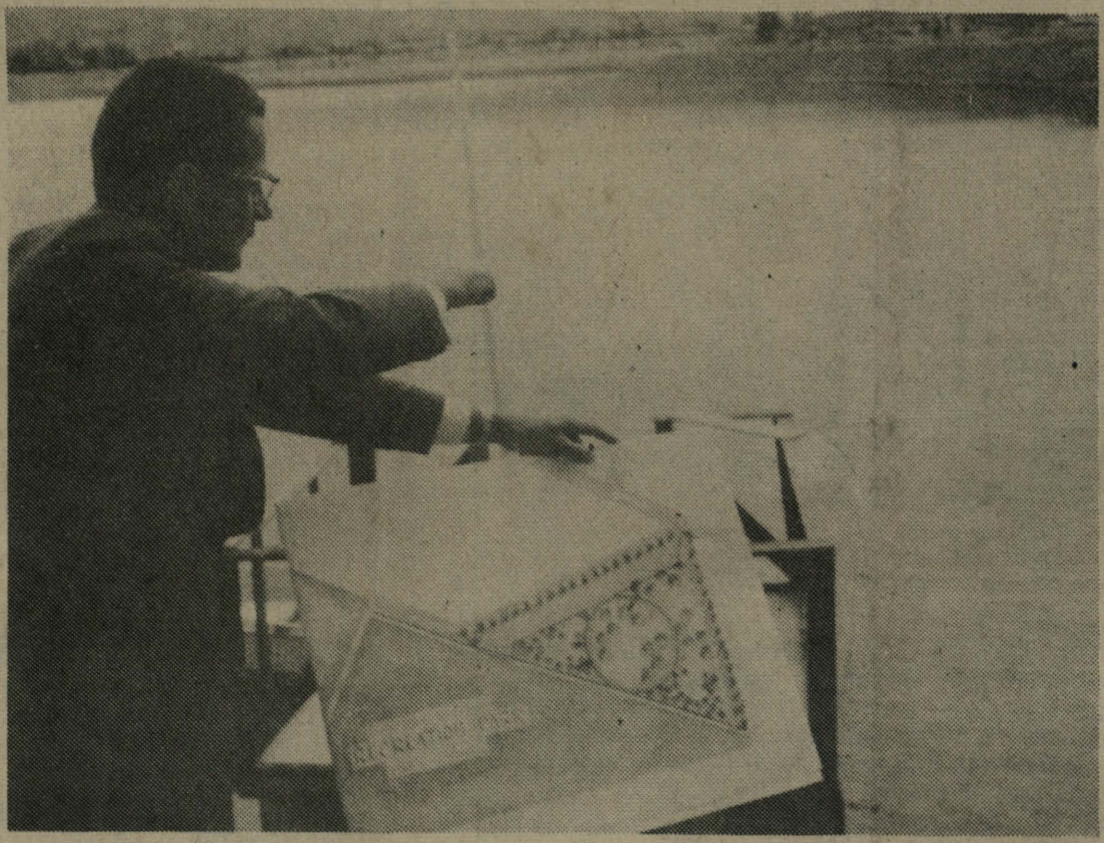
CONCERN was expressed in this regard in a number of quarters for the welfare of Rotarian GENE KELLEY, manager of the Campbell branch of the First National Bank.

During the publicity build-up for the annual Old Settlers celebration, Mrs. Kelley graciously served as a model for a number of pictures.

Dressed in an old-fashioned gown she depicted very attractively how an old settler gal might have appeared.

She posed in a whole

(Continued on Page 2.)



FOR THE FUTURE--Bill McLain, chairman of Campbell's Park and Recreation Commission, holds the plot plan of the new marina park as he points to the present expanse of water that ultimately will be transformed into a park as per plan.

City adopts moratorium on gas station permits

For 120 days, at least, neither the Planning Commission nor the City Council will have to consider the questionable merits of the issuance of use permits for service stations.

But what happens after that time is anybody's guess.

By a 3-2 vote Monday night, acting on the recommendation of the Planning Commission, the council established a four-month respite from gas stationitis.

The purpose of the moratorium is to give the city administration time to study new legislation that could possibly tighten the present controls on the locations of service stations.

To be considered during the period will be such conditions as allowing stations only at intersections of four-lane streets and limiting one station to each 10-acres in a shopping center.

Mayor Charles Rose and Councilman Ralph Doetsch cast the dis-

(Continued on Page 2.)

Kurt Ritter wins 3-year fellowship

Kurt Ritter, Claremont Men's College senior, has received a three-year National Defense Education Act Graduate Fellowship in American studies at Indiana University, Bloomington, Ind.

KURT RITTER
Wins Fellowship

The fellowship pays tuition and a stipend of $2,000 the first year, $2,200 the second year, and $2,400 the third year.

Ritter, the son of Mr. and Mrs. Kurt Ritter, of 119 E. Alice Ave., Campbell, will begin graduate study toward the doctoral degree in American studies and speech at Indiana in September, 1965.

Ritter, who is graduating from Claremont Men's College in three years, won honorable mention in the Woodrow Wilson Foundation competition this year.

Active in the Claremont Men's College Forensic Society throughout his college career, he has been vice president and was this year's president of the society, has won numerous trophies and awards in tournaments for the society.

Ritter was named Outstanding Senior of the Year at the close of the 1964-65 season of the forensic group, and also received the Claremont Men's College Award for Achievement in Speech. Last year he was one of four winners of the Sidney J. Rosenburg Prize.

Ritter plans a college teaching career on completion of his doctorate.

Only two so far

Do you want to serve on the Planning Commission?

The City Council has instituted a new policy to fill the vacancy now existing on the Planning Commission. Those interested have been asked to contact the city hall. The council then would like to make the choice from the applicants.

But so far there has been no flood of applicants.

City Clerk Dorothy Trevethan reports only two so far have contacted her.

But council members are still not discouraged.

They still hope that citizens wanting to take part in civic affairs will make their desires known.

Campbell dedicates new park

Campbell city officials last Friday proudly dedicated a seven-acre hole-in-the-ground now filled with water.

But all those participating in the ceremonies had little trouble envisioning "the hole" being developed ultimately into an outstanding marina park.

The dedication took place on the site of the park. It was highlighted by the official transfer of the seven-acre parcel from the Santa Clara Valley Water Conservation District to the city. The city is purchasing the property for $14,000 of which $4000 will come from a Federal grant for acquisition of open spaces.

A highlight of the ceremony was signing over of the property to the city by Herman Gerdts, president of the SCVWD, with Mayor Charles Rose accepting on behalf of the city. Later the two posed in a small boat that had been built by City Manager Bob Stephens.

Dr. Edward J. Rogers, city councilman, was master of ceremonies of the program, and pointed out that the acquisition and development of the marina park was another step in the development of the Los Gatos Creek park chain. Transforming, he added, a sickening eye sore to a lovely vista.

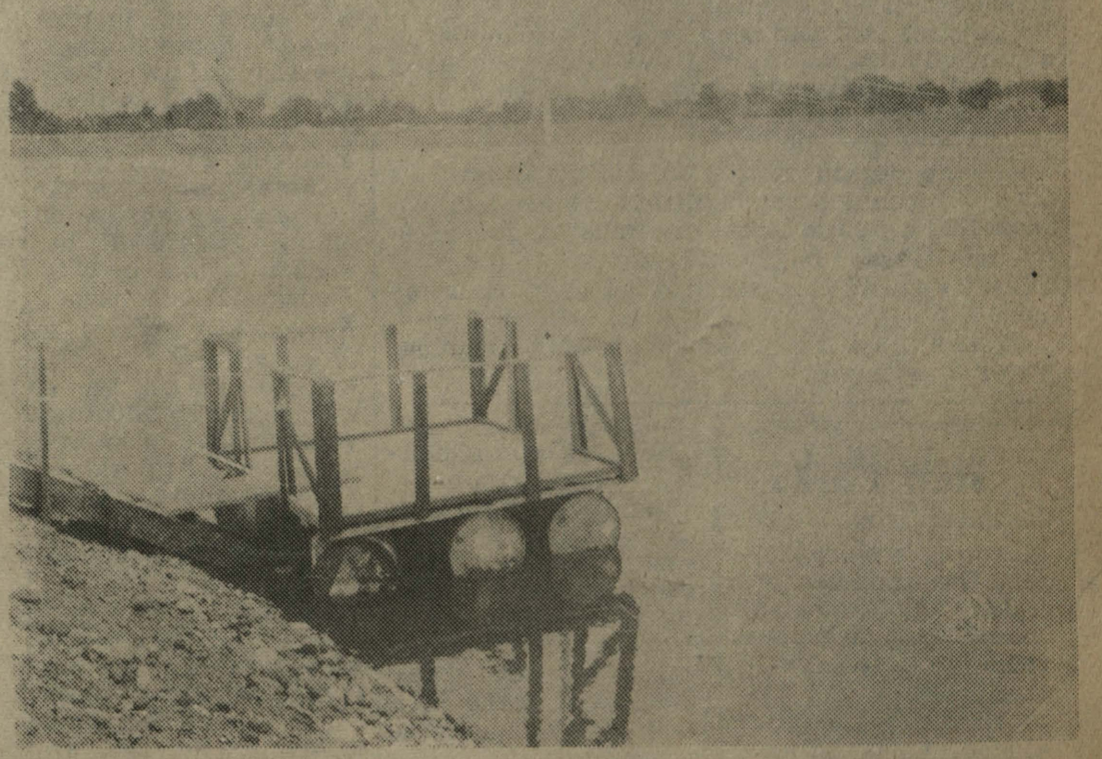
Dr. Rogers also emphasized that the county supervisors had indicated interest in aiding in the improvement of the creek area and introduced Supervisor Ralph Mehrkens, who indicated that it was hoped the county would assist in a real material way.

Another speaker was Bob Amyx, county parks and recreation

(Continued on Page 2)

MAKING IT OFFICIAL--Herman Gerdts, president of the Santa Clara Valley Water Conservation District, mans the oars while Mayor Charles Rose goes along for the ride at the dedication ceremonies last Friday of Campbell's new marina park site. The transfer of the property from the district to the city was officially made at the ceremonies.

ON THE PROGRAM--Dr. Edward J. Rogers, (left) city councilman, was MC at the park dedication ceremony. One of the speakers was Supervisor Ralph Mehrkens (right).



THERE WILL BE SOME CHANGES MADE--Present view of Campbell's new park on Los Gatos Creek. It is hoped that the seven-acre parcel will eventually be a link in a park chain stretching from Los Gatos to Campbell.

Thursday, May 27

Henley dinner deadline nears

Reservations for the community-wide testimonial dinner honoring Superintendent William C. Henley, who retires June 30 as head of the elementary school district for 21 years, must be made by tomorrow (Thursday, May 27). The dinner will be held at the county fairgrounds on Thursday, June 3.

Reservations can be made at any school in the district or with the school librarian, Mrs. Elaine Hendricks, at the district administration building, 155 N. Third St. (378-3405)

Ralph Dill, Parkway School principal and chairman of the Campbell Elementary Administrators Association in charge of the dinner, emphasizes that almost 1000 people are expected. He said that because the dinner is being served by caterers there is little leeway in the number of dinners that can be served.

The dinner will be at 7:30 p.m. and a social hour will begin at 6:30 p.m. to allow the honored guest to meet and visit with friends and associates.

Editorial

Junior college dilemma

Since the defeat of the controversial $17 million bond issue for the West Valley Junior College District there have been many suggestions offered as to what the next move should be from many well-meaning individuals.

As you recall the bond issue was favored by a majority of the voters in the district, which is comprised of Santa Clara, Campbell and Los Gatos high school districts.

But it takes a two-thirds favorable vote to pass a bond issue for the second time such a majority failed to materialize at the polls.

The campaign became quite heated. A contingent from the Saratoga area mustered enough opposition votes to defeat the bond measure.

Strangely enough the three incumbent trustees who favored the bond issue were reelected. Thus the mandate of the voters was not real and black. It tended to be sort of grayish.

How to interpret this so-called "mandate" is difficult, for the junior college district remains in existence and students are flocking to it. Provisions must be made to house and educate them.

During the campaign prior to the election, the real issue, which was the financing of the junior college district, became clouded.

Instead of deciding the bond issue on the merits of proper financial procedures, opponents dragged the "red herring" of campus location across the path.

A majority of Saratoga residents maintained that their community was not the proper site for a junior college campus. They, then, felt that the way to stop the campus from coming into their hallowed ground was to defeat the bond issue. And they acted on that premise.

Since the election Saratoga city officials, who had bucked the bond issue because of the proposed campus site, have declared in effect that, if the college would go elsewhere, they would support another bond issue.

Other high-placed officials, concerned over the ill-feeling that the site location has developed, have suggested that they would be willing to use their good offices to help resolve this dilemma. That is , find a new location.

But it is not as easy as that.

As you may recall, we have maintained long and loudly that we would be delighted to have the junior college locate permanently in the Campbell area.

Long before a site was picked in Saratoga, the Campbell City Council invited the junior college to remain in Campbell and indicated cooperation in every way.

But, according to the surveys made of possible locations, a suitable site in Campbell would have cost more than $1 1/2 million more than a site in Saratoga.

Because of this huge extra cost figure, board members indicated that they could not justify a Campbell location.

As a Campbell resident, we were disappointed. But as a district taxpayer we agreed with the board's philosophy.

From what we have learned since the election, there are many who feel that unless a new site is chosen, any bond issue is doomed because the animosity of the Saratoga voters apparently remains unchanged. Many have indicated that the $1 1/2 million extra would be money well spent.

Again selfishly, from the Campbell point of view, this would be great. But it does not change the extra bite on our pocketbook.

Another dark cloud has appeared on the horizon.

When the Campbell City Council officially was informed that overtures were being made to see, if it was possible to find a college site in Campbell and forget about the Saratoga location, a bombshell was dropped.

The sites that had been originally considered apparently are no longer available because of current developments on the properties.

So there you are.

Or where are you?

We are convinced that the college is here to stay. We realize that facilities are needed. We know that a permanent site must be found. A site has already been selected.

Don't you think we had better start from there?

No one has ever moved ahead by treading water or spinning wheels.

MORE ABOUT

New Parks

(Continued from Page 1)

director, who reiterated the importance of linking the various parks along the creek from Los Gatos through Campbell.

Other speakers included, E. D. Hovde, state division of highways; Michael Johnson, California Fish and Game Commission; Glenn Dodson, conservation district executive administrator.

Members of the city council parks and recreation commission, planning commission and representatives of various civic organizations and city departments, were also in the audience at the ceremony.

Taking the spotlight also was the design in color of the future development of the park.

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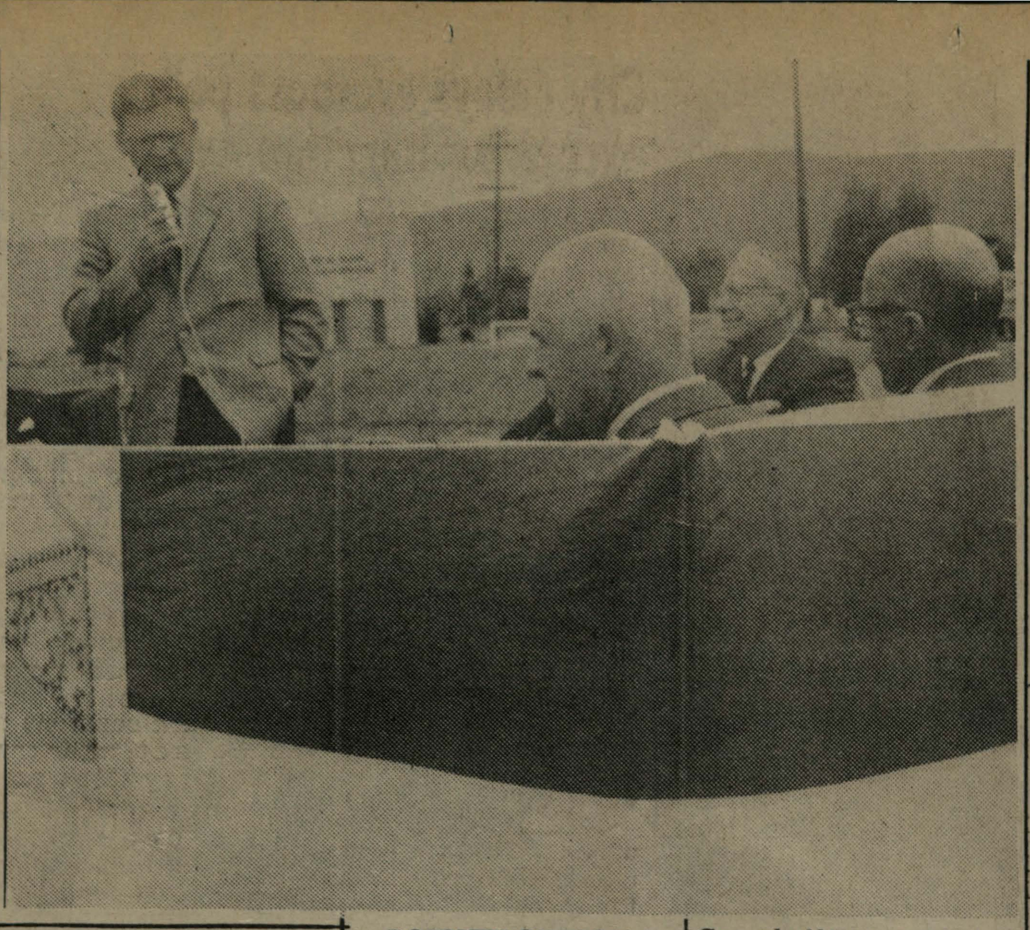
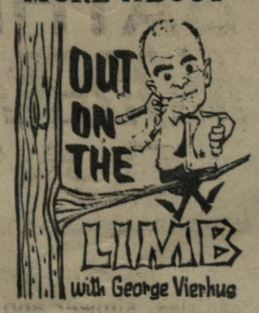


COUNTY OFFICIAL--Bob Amyx, county parks and recreation director, took part in the dedication ceremony last Friday of Campbell's new marina park along Los Gatos Creek. Amyx emphasized the need for a park chain along the creek.

MORE ABOUT



Continued from Page 1

series of photos which were used by us and other papers. Something like 12 times.

Hence the concern of those who were somewhat familiar with the Rotary fining procedure. They figured husband GENE would really have to shell out...and it would be quite a load even for a bank executive.

Fortunately the Rotary-fining machinery is on an equitable basis. Members can only be assessed for a certain maximum during a current year.

We learned that Gene had almost reached the end of his fining-rope when his wife's picture began appearing. So the cost was nominal to him.

We all should have known that it's pretty hard to get ahead of a banker when it comes to money matters.

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AN INTERESTING point concerning streets in town was brought up at a recent City Council meeting by JOHN BILLMEYER.

John expressed concern over the difficulty the street-sweeper must have because so many cars are parked all night on the streets. He wondered if there was any system that could be devised which would allow the sweeper to have a clean sweep instead of swerving around the vehicles.

The problem is not unique to Campbell, he was informed by City Manager Bob Stephens. Almost every city is faced with it.

Some cities have whipped it by adopting an ordinance prohibiting all-night parking on city streets.

We are familiar with one city that did just that.

Residents had complained not only about street sweeping but that it also made walking dangerous at night where there were no sidewalks.

A survey showed that more than 1000 cars were parked on streets at night. There was much wailing during the hearing before the ordinance was adopted. Provisions were made in the ordinance to issue permits, if no parking spaces were available.

Strangely enough after the ordinance was adopted most cars managed to be parked off the street. Only a comparitively few permits had to be issued.

We wonder how it would work in Campbell.

MORE ABOUT

City adopts

(Continued from Page 1)

senting votes. Both expressed opposition to using a moratorium as city weapons at any time. Councilmen Ed Rogers, Bill Smeed and Bob McElroy went along with the Planning Commission recommendation which was made at a study session of the commission last Tuesday.

Those favoring the moratorium maintained that there was a definite need to do something about "gasoline alley". They agreed, however, that they were not sure that anything could be done. But 120-days would give the staff a chance to study the entire situation and to compare legislation in other cities.

Two developers in the Hamilton Ave.-extension area, Lowell Grattan and Fred Chezz, voiced strong opposition to the moratorium. They claimed that it was an unfair tactic and that it deprived the property owners of their rights.

Chezz and Grattan last Friday had submitted plans for two service stations on property they are developing under P-D (planned development) zoning.

City Attorney Joe Bonacina ruled that because their applications had been filed before the adoption of the moratorium their applications could be processed and would not be affected by the moratorium.

Planning Director Dick Hogan, however, raised the question of whether plans for just the two stations could be considered under the P-D zoning.

Council okays orange stand

Conceding that it seemed to be the only practical use that could be made of the property, the City Council Monday night somewhat reluctantly overruled a Planning Commission decision and approved plans for an Orange Julius stand at the southeast corner of Winchester and Latimer.

The planners' decision had been appealed by Robert C. Moore, owner of the 107 x 50-foot parcel. The Planning Commission denial of the application on a split vote was based on the potential traffic hazard that could be created at that busy corner.

A representative of Orange Julius, a nationwide concern that dispenses a popular orange drink and hot dogs and hamburgers, was present at the meeting to answer questions concerning the operation and design of the building.

Before approving the plans, council members levied a number of conditions, chief of which was that a landscaped fence should be built on the south and east side of the property.

The parcel has 107-feet on Hamilton and 50-feet on Winchester. Only egress will be allowed onto Winchester with egress and ingress off of Hamilton.

Hair beauty

The San Jose chapter of Women's American ORT (Organization for Rehabilitation through Training) invites all women interested in hair beauty and styling to the May meeting on May 26, at 8:30 p.m. at Salinas Valley Savings and Loan building, corner of Saratoga and Prospect Rd., San Jose.

The program will be presented by the Bella Donna Beauty Salon and will include both hair styling and wigs. Refreshments will be served.

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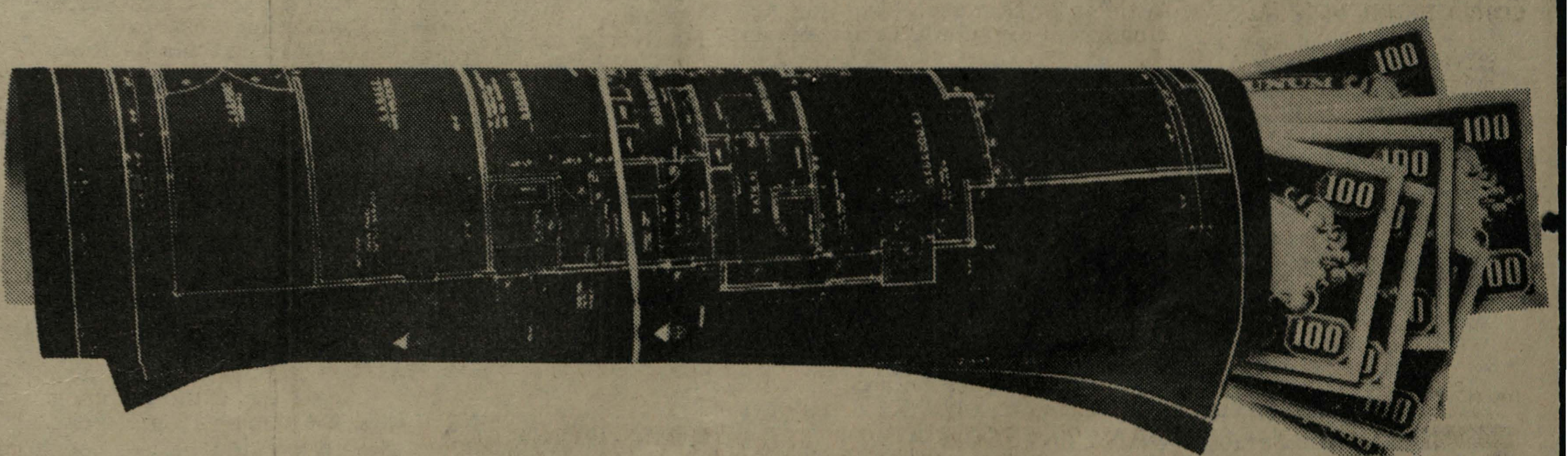

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Bucs cinch tie but Dons stay until end

Campbell and Del Mar high schools tangled on the baseball diamond yesterday (after press time) in the game that decided how the championship crown of the West Valley Athletic League would be worn.

Going into the game, Campbell had a tie cinched. The Bucs defeated Leigh High 5-3 last week in a make-up game, gaining the honors with a 10-3 record. Del Mar turned back Los Gatos High 9-0 and had a 9-4 record. If the Dons upset Campbell, both teams end the season with identical 10-4 marks. Del Mar nipped Westmont Saturday to stay alive.

Campbell was going great guns and could have cinched the title last week but on Tuesday Los Gatos upset the Bucs.

In the Del Mar-Los Gatos game, Guy Martin pitched his third no-hitter in three years. Pat Hartigan, the Bucs' stellar hurler won his one game last week when he slammed a 400-foot homer in the eighth. He struck out 13 in the game.

Deadline is June 8 for summer music program

Parents with children in the Campbell Elementary School District who wish to see their youngsters participate in the summer music program have until June 8 to register, according to Edward Tonini, the program director.

This will be the eleventh summer music program for the District beginning July 6 and ending August 5, and has proved extremely popular.

In addition to Tonini, who has been on the music staff of the school district for 13 years, will be Wally Johnson, strings and advanced orchestra; Joe Cathy, strings and intermediate orchestra and beginning ensemble; Ray Johnson, chorus, beginning brass; Camille Piazza, drums and drum corps. William A. Autry will teach woodwinds.

The cost for the Summer Music Program is $15 for students in the District, from incoming fourth graders to outgoing eighth graders. Students from other districts may attend for $5 additional fee. Students must furnish their own instruments. Registrations must be sent before June 8 to the Campbell Union School District Office, 155 N. Third St., Campbell with a check in full payment of the fee. For more information, call 378-3405.

A special field trip to see The Ice Follies on July 24 is a highlight of the summer recreational activities. The real climax comes on August 5, when all students combine to present a concert.

Children's fair at Hillbrook

For the eighth consecutive year parents and pupils of Hillbrook School, on Marchmont Drive in Los Gatos, are preparing for their annual Children's Country Fair, scheduled to be held this year on Saturday, June 5, from 11 AM to 4 PM on the school grounds.

Under the chairmanship of Mrs. Paul Rosen and Mrs. Anthony Ariota, the 18 acre campus will again be transformed into an old-fashioned country carnival, with scores of features and concessions, games of chance and skill, music and entertainment, with parents playing the roles of store-keepers and concessionairs.

The Fair, enjoyed each year by hundred's of children of all ages, is open to the public without charge and everybody is cordially invited to attend. Ample parking facilities on the school grounds will be provided for the bigger-than-ever attendance expected.

Horseshoe club wins fourth straight game

The Los Gatos Horseshoe Club's 4-man Class A team remained undefeated in the Northern California Horseshoe League by ripping the San Francisco Golden Gate Club and Bill Fraser, California State Champ, 13-3 at Oak Meadow Park Sunday, May 16.

Outstanding ringerman was Connie Henderson who won all four games and averaged 72.7 percent ringers. Jesse Gonzales, flip-flop artist, also won four games and averaged 62.1 percent ringers. Stan Mac Carty won two of tow, averaging 62.1 percent, and Verdan Zelmar, 2183 Abbey Lane, Campbell won three of four with a ringer percentage of 62.5.

The Los Gatos B's lost 7-9 despite Kim Ludlow's three wins and a 50.4 percent ringer average. Joe Sadowski won two of four.

Next Northern California Horseshoe Tournament will be the annual Memorial Classic at Golden Gate Park, San Francisco, May 30th and 31st.

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Del Mar Sports

By Tom Jacob

Del Mar's swimmers once again grabbed the spotlight as they came home from the annual North Coast Section (NCS) meet at Santa Rosa with five places and two NCS records. The meet, held on May 15, marked the end of the 1965 swimming season.

The four individual places were taken by Freshman Glenn Schanck and Dave Shilling, Junior Stan Poytress, and Senior Todd Hayes. Shilling captured a gold medal by winning the "B" 100-yard breaststroke and tied the NCS record in doing so. Schanck set a school record in placing second in the "B" 100 yard backstroke event. Poytress placed fifth in the "B" 200 yard freestyle competition, and Hayes took eighth in the varsity 100-yard butterfly event.

Schanck, Shilling, Poytress, and another freshman, Chip Larson, combined to smash the NCS record in the 200 yard medley relay event, which they won.

The Dons' track team didn't fare so well in their league meet on May 14, at Westmont. Possible victories in the "B" and "D" divisions failed to materialize, but several individuals did come through in the competition for WVAL honors.

Junior distance-man Bill Dyer set a new league record in his victory in the "B" 1320 yard run for the highlight of the meet. Freshman sprinter Larry Gilham, a transfer from Texas, won the "B" 330 and finished fourth in the 150. Others who grabbed high places for Del Mar were Varsityman Tom Gardner, "B"s John MacIvor, Don Transeth, and Steve Ravenaugh, and "D"s Rich Burkhart and Al Tieger.

JOSE ITURBI--The famous pianist will present a concert at San Jose City College on Friday night, May 28. Tickets may be obtained at the Box Office at the Men's Gymnasium. Curtain time is 8 p.m. For information call 298-2181.

George Ingram improving

George Ingram, 32, principal of Rosemary School, 401 W. Hamilton Ave., is showing improvement from burns he received while starting a barbecue fire for a "Teacher Appreciation" luncheon. Ingram, who is in Kaiser Hospital, suffered burns on 25 percent of his body. At the latest report, he is not allowed to have visitors, except his family.

"Prop" gun is stolen

Police are investigating a report by Robert Griswold, 2953 Quinto Rd., San Jose, that a revolver and holster used as a prop in the West Valley Light Opera Company's production of "Oklahoma" at the local college was stolen from his parked car.

Griswold told police he had stored the gun and holster under the floorboard of the front seat of his car, which was parked in Spivey's Restaurant parking lot at 28 Winchester Blvd. He told police a leather jacket was also missing. The gun, holster, and jacket were valued at $130.

GRANGE BREAKFAST

Orchard City Grange No. 333 will hold its regular monthly breakfast on Sunday, May 30, from 9 a.m. to 2 p.m. at the Grange Hall, 109 No. First St., Campbell. The public is invited to attend.

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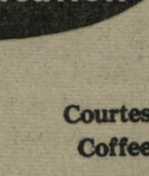

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City delays overpass policy except for Hamilton Ave.

San Tomas Expressway should be elevated eventually at the Hamilton Ave. interchange but as far as the other expressway-intersections in town, the City Council feels "wait-and-see" is the best policy.

That was brought out at the council meeting Monday when it was announced that the County Trafficways Committee had approved Campbell's request that for elevating the expressway at Hamilton in the next phase of the freeway development.

The first phase, which will be completed next year, calls for signalization only.

A joint report on the policies for the other streets was submitted to the council by City Manager Bob Stephens, Planning Director Dick Hogan and acting Public Works Director Bill Wren.

Basically the report suggested that establishing any policy for the other streets at this time would be premature.

Council members agreed.

In other actions, the council:

--ADOPTED three ordinances, two related to zoning and the other on house-moving. The house-moving law basically prohibits houses being moved into the city.

--AGREED to change the speed limit on San Tomas Road from Bucknall to Campbell Ave. from 25 to 30 to comply with San Jose's request. San Jose controls San Tomas south of Bucknall.

--HEARD that there was nothing in writing to force Shell Oil Co. to landscape the service station at Winchester and Campbell.

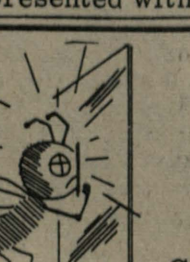
--EXPRESSED CONCERN over the proposed state highway plan that would modify the interchange of Highway 17-San Tomas expressway-Camden when Highway 17 is widened. Several parcels now with buildings facing Camden would be affected.

--HEARD that the Southern Pacific was about ready to improve the crossing at Harrison and Campbell Ave. but that the city would pay for the asphalt walk across the tracks.

--SET Monday, June 7, as an informal budget session with more such sessions to to be set after that date. City Manager Stephens announced that the preliminary public budget hearing would be on June 14.

Concert horn is missing

West Valley College is planning a concert for Tuesday evening, June 1, but it will probably be presented without a Fugel Horn valued at $265. Also missing from the College music room is a Bass Fiddle Bow. Police reported there was no evidence of forced entry.



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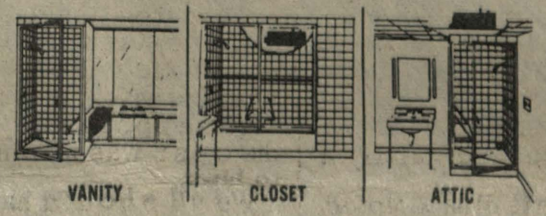

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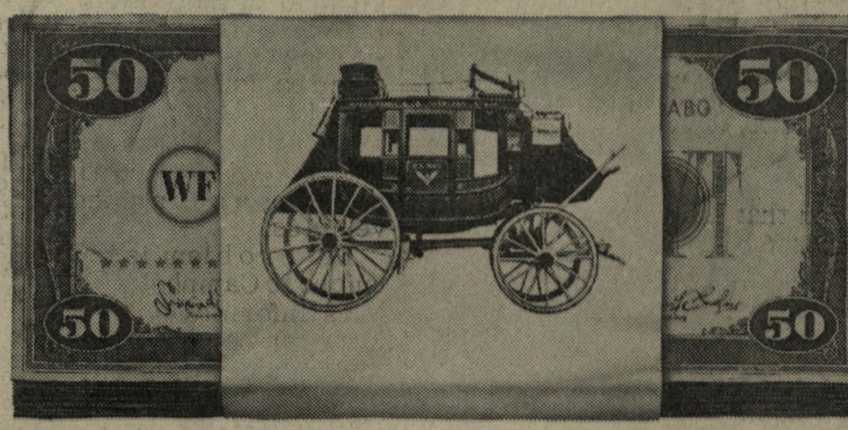

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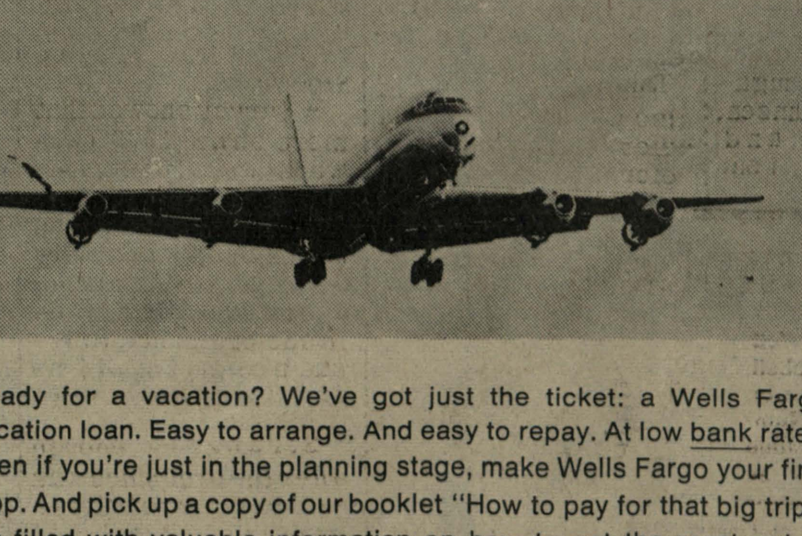

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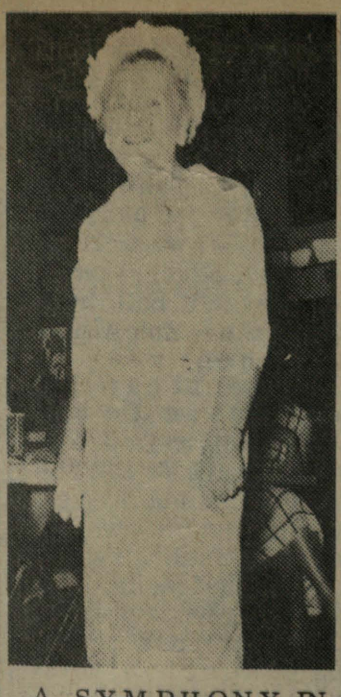
Social Side

HOME SEWN FASHIONS--It's smart as well as fashionable to make your own clothes these days. The Sewing Club of the Campbell Country Woman's Club has been sewing all types of clothing, from aprons to hand knit suits. Pictured here are a few examples of their work which they presented at a fashion show and dessert card party. Mrs. Charles Myers and little daughter, Michele, modeled identical dresses and jackets in lavender.

WATCHING THE SHOW--Mesdames Gilbert Davis, J.E. Hartley and Robert Brown, (left to right) were some of the guests who enjoyed the fashions and dessert card party presented by the Campbell Country Woman's Club last Monday afternoon.



A SYMPHONY IN PINK--Mrs. Henry A. Kidd models an ensemble of pink brocade with matching flowered hat she designed herself.

APRONS TOO--Mrs. William C. Henley (left) and Mrs. C.E. DeTracey model aprons at the Campbell Country Woman's Club "Home Sewn" Fashion Show recently. Mrs. Henley was chairman of the successful event, which attracted nearly 100 local women.

Mannequin's Ball to be black tie, formal event

Reservations are now being taken for the first annual Mannequin's Ball for the benefit of United Cerebral Palsy Association of Santa Clara County, to be presented on Friday, June 4, at the Cabana, in Palo Alto.

It will be a black-tie, formal affair, beginning with a social hour at 7 at the poolside, and dinner at 9, with a fashion show following. Some 50 models and actresses will be featured in a spectacular show "After a Fashion" to be presented by the June Terry Model Agency.

It will trace the history of fashion since the beginning of time, and will include the original costume worn by Elizabeth Taylor as "Cleopatra." Many valuable door prizes will be awarded at the dinner, including a round-trip for two by air and a one-week stay as guests of the Kahala Hilton Hotel in Hawaii.

All proceeds will go to continuing the work of the United Cerebral Palsy Association in operating three day-care centers for cerebral-palsied children in Mountain View, Cupertino and San Jose, and toward continuing national research into finding cures and prevention of the dread disease.

Among the Campbell people participating in the show are Marjorie Prouty, who portrays Jean Harlow, Jean Brown who plays a "Gibson Girl," Marjorie Cody as the fashion co-ordinator and Bill Lambert, as her boyfriend.

West Valley to have first spring concert

West Valley College's first annual spring concert will be presented in two performances in the College auditorium on June 1, the Music Department has announced. Both performances, one at 12:30 and the other at 8 p.m., are open to students, faculty and the general public without charge.

Participants will include the College's 40-voice A Cappella Choir and the 12-voice Madrigal Singers, both under direction of Kenneth W. Jewell, and the 33-piece All College Band directed by Cesare Claudio.

Highlighting the choir offerings will be the theme song from Rodgers and Hammerstein's "The Sound of Music," and the renowned motet for unaccompanied choir, "Alleluia," by Randall Thompson.

The whole band will perform Henry Purcell's "Two Trumpets Tunes and Ayre," March, Chorale and Fugue," of J.S. Bach and Mozart's "Eine Kleine Nachtmusik."

Girl Scouts have game day

Brownies, Junior Scouts and Cadette Girl Scout Troops from Baker, Bucknall, Capri, El Quito, Forrest Hill, Hazelwood, Marshall Lane, Quito and Rolling Hills schools participated in the annual Game Day sponsored by Neighborhood 15 at San Tomas Field on May 1.

Over three hundred girls attended the event which was highly successful. Fun included a "Wide Game", refreshments and a song fest. Mrs. Kenneth Buckley, neighborhood chairman, was in charge, assisted by Girl Scout leaders, Mesdames Norman Schultz, Darryl Reed, Rose Gensicki and John B. Lea.

RECRUITS FOR PT&T --Elizabeth Anne Olden of Redwood City has been named high school recruiter for Pacific Telephone in the San Jose and West Valley area. She is a graduate of the College of Notre Dame in Belmont.

WV College faculty wives to install

Mrs. Lester V. Smith, Jr. is the new president of the Faculty Women and Faculty Wives of West Valley College. Other officers elected to serve during the next year are Mrs. E. Thomas Perry, vice-president; Mrs. DeBoyd L. Smith, secretary; Miss Jan Winton, treasurer; Mrs. James P. Hardy, publicity chairman.

The organization has also announced the award of two $25 scholarships to West Valley College students. Mrs. Nero Pruitt, current president, made the presentations to Miss Sue Robinson and Miss Carleen Ambrosia at the West Valley College awards assembly, May 18.

Installation of the new officers will take place at 7 p.m., Friday, June 4, at a dinner to be held in the West Valley College Staff Lounge, 51 E. Campbell Ave., Campbell.

Our Town

By Grace Hebard

RALPH JEWELL, nineteen year old son of the HENRY JEWELLS of Cambrian Drive, is realizing a dream of many years, as he tours Europe in a Volkswagon with a college buddy. He left New York early in March and his last letters were from Germany. He plans to visit the Scandinavian countries next, and will be home late this summer...

CARL WILENSKY, who is leaving Moreland School District as Business Manager, was the guest of honor at a dinner hosted by District Administration employees at Blackberry Farm last Friday night...

NOEL J. BROWN, Campbell Manufacturer, is embarking on an "over-the-top" campaign to complete the fund drive for the inter-denominational chapel to be constructed at the Good Samaritan Hospital...

Sorry to see the fountain removed from Clark's Drug store. It was such a nice spot for the afternoon coffee break...

IT DOESN'T REALLY SEEM POSSIBLE but city employees painted SOTP instead of STOP on the street at Carlyn and Latimer last Thursday...KURT RITTER of Campbell was named outstanding Senior of the Year by the Claremont Forensic Society at Claremont Men's College... MRS. ROY ARCHIBALD of Briarwood Way had her cousins, MR. AND MRS. EDWARD BOULAND of Covina, Calif. as house guests this past week..

Congratulations to the DOUG LE BARONS of 855 Jean Dr. on the birth of a daughter, Kimberly, born at San Jose Hospital on May 20th...

CONNIE and TED REGAS have returned from a 10 day trip to the East coast... New York and Washington, D.C. Connie, who is strictly a country girl at heart, took polaroid pictures of the tall buildings in the financial district. While in New York they saw several plays, including "Golden Boy" with Sammy Davis, Jr., and "What Makes Sammy Run," with Steve Lawrence.

Garden Club will tour Menuhin estate

The membership of the Campbell Garden Club will gather at the Congregational Church of Campbell at 400 W. Campbell Ave., to enjoy a long awaited field trip to the Yehudi Menuhin estate in the Los Gatos hills next Wednesday, June 2. The group will take their lunch and will tour the grounds.

Another field trip planned by this active group is scheduled for the 14th of July when members and guests will visit the Arboretum at Golden Gate Park in San Francisco. Bag lunches are suggested for this trip. Bus fare is $2.25 per person and interested persons may contact Mrs. Alma Moore at 378-6984 or Mrs. Victoria Cracolice at 277-7566 for reservations.

Campbell Garden Club was well-represented at the dedication of the Campbell Marina Park with club President Mrs. Minnie Snyder and several coworkers in attendance.

SCHOLARSHIP AWARD--Valerie Vine, Campbell High School senior, has been chosen to receive a $100 Scholarship Award from American Savings and Loan Association of California. The cash award and medallion will be officially presented at a savings and loan awards dinner, May 25, at the St. Claire Hotel in San Jose. Pictured with Valerie is Robert Kimble, manager of the Stevens Creek branch of American Savings. Valerie is the daughter of Mr. and Mrs. Richard Vine, 2088 Orestes Way, Campbell.

Piano students win awards

Three piano students of Mrs. Kathleen Bergeron have been notified they have won awards for outstanding compositions in the National Piano Guild Composition tests. The students are Joan Gaffaney, 83 Deborah Lane, with her composition "Rainbow": Nancy Venturella, 181 Midway Ave., "A Waterfall": and Sandra Kay Sandlin, 1139 Linbrook Way. Sandra is a second time winner and was one out of five in the United States to win an award for her composition "Canonette."

COAST GUARD

The Coast Guard's first air station was established at Morehead City, N.C., March 24, 1920.

Take the kids to the circus

How long has it been since you have seen a circus? Wouldn't the kids enjoy it? The Santa Clara County Blind Center is presenting the famous three ring Rudy Brothers circus at the Santa Clara County Fairgrounds for six performances on May 28, 29 and 30. The show times are Friday, at 4 and 8 p.m., Saturday, at 2 and 8 p.m. and Sunday, 1 and 4:30 p.m. Tickets will be on sale at the Fairgrounds prior to each performance.

Spread before the spectators will be three rings of brilliant color, beautiful girls, dancing elephants, daring aerial stars performing without the aid of a net.

Also prancing ponies, endearing toy poodles scampering through their tricks, a cage full of wild animals including lions, tigers and other savage beasts working together in feats of animal education...and of course, the clowns.

Proceeds will benefit the Santa Clara County Blind Center at 101 N. Bascom St. which does not receive any funds from other state, city, county or federal charitable collection. The yearly circus is their main fund raising project.

Hospital will conduct tour for parents

The Los Gatos-Saratoga Community Hospital will conduct an open-house program for expectant parents at 7:30 p.m. Wednesday, June 2, in the hospital conference room.

Featuring a special half-hour film, "From Generation to Generation," which deals with development of the baby until birth, the program also will include a tour of the hospital's obstetrics department, according to Mrs. Carolyn Fisher, hospital OB supervisor.

The program, free to the public, also will be held at 7:30 p.m. June 16, and also at 10 a.m. June 9, Mrs. Fisher said.

Following the tours, question and answer periods are conducted for expectant parents.

Junior Music Festival slates two concerts

Twenty-eight young musicians from throughout Santa Clara county have been selected in auditions to appear in the 1965 Junior Music Festival.

The Festival this year will consist of two concerts, one on Sunday, May 30, at Saratoga city auditorium; and the other on Sunday, June 6, at Foothill College auditorium. Each performance will begin at 2:30 p.m. and is open to the public without charge.

Classical and preclassical selections will be presented by vocal and instrumental soloists, a string quartet, and chamber orchestra.

The Junior Music Festival is a non-profit corporation founded in 1962 for the purpose of giving talented young artists an opportunity to perform on the concert stage.

Among students from the West Valley area who will be performing are Patricia Healy, 15, a violinist from Camden High; Judy Finch, 17, a vocalist from Del Mar High School; Jean Dunlop, 17, vocalist from Mother Butler High School; Vicki Kincaid, 16, vocalist from Westmont High School, and Rosemary Griffin, 18, a pianist from West Valley Junior College.

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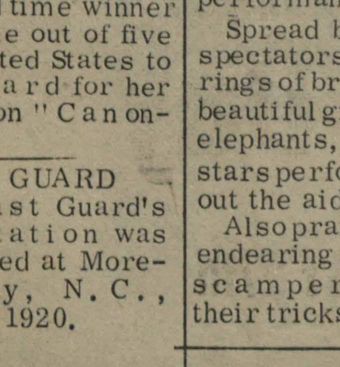

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Grand officer visits here

Mrs. George Dufault, Great Pocahontas for the Reservation of California, made her official visit to Netops Council No. 247, Degree of Pocahontas recently. Preceding the meeting the group gathered at Spivey's Restaurant for a dinner in Mrs. Dufault's honor.
fault's honor.

Mrs. Mark Simmons, Council Deputy and a corps of eight escorts presented Mrs. Dufault to the membership. Mrs. Lewis Haller was chairman of the evening, assisted by Mmes. Jess Peters, Stannis Rohde and James Parker.

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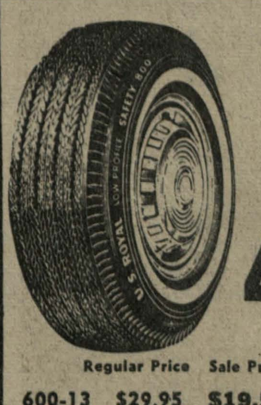

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Mystery drama

Los Gatos-Saratoga Community Theater group will present the mystery drama "An Inspector Call" May 28, 29 and June 4 and 5 at the Saratoga City Theater. Curtain time is 8:30 p.m. Seats are available for all performances. Tickets may be obtained by telephoning 356-6207 for reservations. The cast includes Arnold Pierce, Harry Fromm and Nancy Lynn in the leading roles. Paul Gurev is directing the J. B. Priestly play.

Class reunion

San Jose High School, Class of June, 1937, will hold their annual Class Reunion May 29 at the Red Coach Inn, Los Gatos. This will be their 28th consecutive reunion. Any member of the class who has not already received notice of the dinner are asked to contact Mrs. Charlene Bruce, 378-3191.

VICTIM OF MULTIPLE SCLEROSIS-- Nineteen year old Judie Murphy (seated in wheel chair) was struck down by multiple sclerosis while a student at Del Mar High School in 1963. She is pictured here with friends (from left) Donna Cabral, Les Morabito, Susan Cartino and Robert Bonn as they map out districts for "teens" to cover during the Multiple Sclerosis fund drive house to house campaign May 22 through May 28.

Teen-agers to solicit funds to combat M.S.

Judie Murphy, a young miss with beauty, spirit, and a magnetic personality has one plan for the immediate future, although she cannot take a direct, physical part. The one thing she's likely to do most is participate in the first door-to-door march against the "Great Crippler of Young Adults", Multiple Sclerosis, of which she is a victim.

Judie, the auburn-haired, blue-eyed daughter of Mr. and Mrs. Robert E. Murphy of 2070 Roenoke Way, San Jose, is a talented modeling and dancing student, with an intensive interest in music.

In 1963 she was "Miss Cambrian Park". She was Captain of the girl's swim team and a cheerleader at Del Mar High, where she collected a huge array of friends. She was due to graduate last June (1964) but something came along to delay her graduation.

Her illness wasn't diagnosed for a long time, but Judie had been hit by Multiple Sclerosis, a scarring of the central nervous system sheath, which distorts messages along the body's communication channels, as though through frayed telephone lines.

The full impact of the illness hit her on Thanksgiving Day, 1963, when she was cheering at Del Mar High Homecoming game with Camden High. Cheerleader Judie tried to cheer, but nothing happened. Her voice, for a moment, had failed. After that, she was jolted by other symptoms. Sounds grew muffled, and her speech slurred. She suffered double vision and her equilibrium wavered, too. Her memory faltered badly. Judie was hospitalized but the cause of her attack wasn't found.

After that it was a series of symptoms. Judie couldn't even speak simple words. She lost her interest in foods. For awhile she seemed better and then she was hit again, this time with paralysis.

Judie is being tutored so she can graduate this June. She is determined to walk unaided one of these days. While she's looking forward to her delayed graduation, she also is thinking of others who have been attacked by Multiple Sclerosis. She can't campaign for funds for patient care and local and national research to combat the disease, but seventy of her young adult friends will be out asking contributions in Judie's name.

The funds, Judie stresses, are not to help her, but to help others. "I have it made," says Judie. "I have my parents, relatives, friends, a beautiful home. Many people have nothing."

Little League carnival at Westgate

Moreland District Little League will hold its annual Carnival, May 26 through May 31.

The Carnival, a six day event, will be held in the West Gate Shopping Center, manned by volunteers from the Leagues, will be open from 6 p.m. until 11 p.m. during week days and from 1 p.m. until midnight during the week-end.

Jeane Engdahl

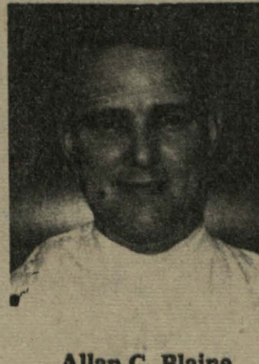
Participating in the Annual Old Settler's Day Parade on Sunday, May 16 was a beautiful float displayed by District IV of Camp Fire Girls. The theme for the float was "Yesterday, Today, and Tomorrow". Depicting yesterday in Camp Fire Girl "Bloomers" were Sandy Cole, Debra Johnson, Janet Edwards, Diana Battaglia and Karen Boyle.

Today's atmosphere was projected by Lisa Osterlund, Averille Baldwin, Debra Herrera, Christine Cannino, and Jane Sanchez. All girls participating in this sea scene were roasting weiners and marshmallows on a camp fire.

Following on the truck-which was lent for this occasion-by the Nelson Bros. Trucking Company-in ceremonial gowns, were the girls with the Lummi Sticks. Taking part in this were: Diana Allen, Cindy Brooks, Kathy O'Rourke, Kristi Cook, Barbara Williams, Becky Miranda, Evelyn O'Brien, Kathleen Engdahl, Colleen Mallory, and Donna Mc Clendon.

The Four Levels of Camp Fire were denoted by: Kathy Bender and Karen Snyder of the Horizon Club; Kathleen Sullivan and Margaret Battaglia of the Jr. High Camp Fire Girls; Cynthia Zeigler and Diane Martinez of Camp Fire Girls; and Janette Hana and Cheryl Daniel of the Blue Birds.

Thanks go to Anne Sullivan, Kay Cook, and Jo Johns for the decorating and putting together of the beautiful float.'



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PTA NEWS

Castro Junior High

The final meeting of the school year for Castro Junior High School PTA will be held Thursday, May 27, at 8 p.m. in the school library. Boy Scout Troop 370 will present the colors. Speaker for the evening will be Warren Glaze, Dean of Boys at Blackford High School. Movies of Castro students in action during 1964-65 will be shown.

New officers will be installed by Mrs. Edwin Phillips, past president of Castro PTA. The officers to be installed are Mrs. Emmett Carraher, president; Mrs. Eugene Tritt, first vice president; Frank Lavoi, second vice president; Mrs. Jack Lucier, third vice president; Mrs. John McLaughlin, corresponding secretary; Mrs. Robert Little, recording secretary; Mrs. George Farnum, treasurer; Mrs. Ralph Tidball, auditor and Mrs. John Calhoun, historian.

LATIMER SCHOOL

Latimer Home and School Club sponsored the fifth annual Folk Dance Festival at Latimer School last Tuesday evening. Claude Tallent, principal, and Robert Bogle, Fifth grade teacher, introduced the various classes who took part in the colorful folk dances which was enjoyed by approximately 500 parents and friends.

Preceding the program, new officers for the 1965-66 school year were installed. Mrs. Mel Neuman was the installing officer. New officers are Capt. Santiago Garcia, president; Mrs. Marian Elliott, first vice president; Mrs. Todd Garcia, second vice president; Mrs. William Sprietsma, secretary; Edward Almgren, treasurer. A vote of appreciation was given to the retiring officers for a job well done.

COAST GUARD

The Coast Guard pioneered in the use of helicopters and in November 1943 set up a helicopter training base at the Coast Guard Air Station at Floyd Bennett Field in New York.

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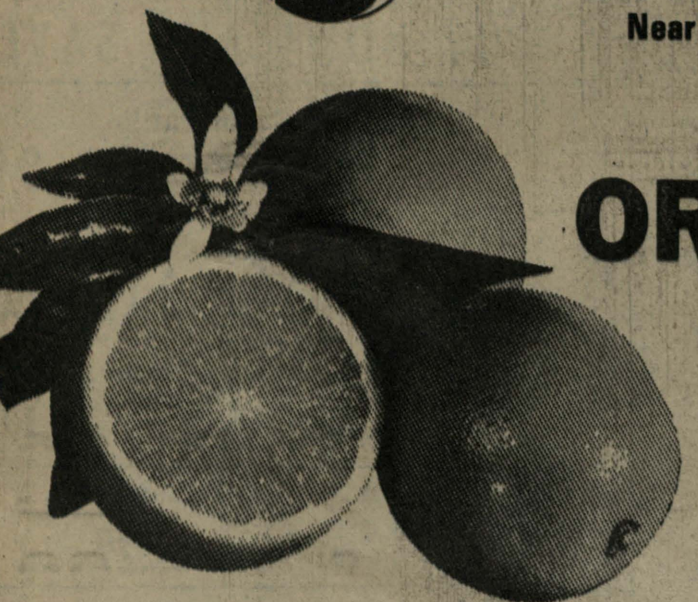

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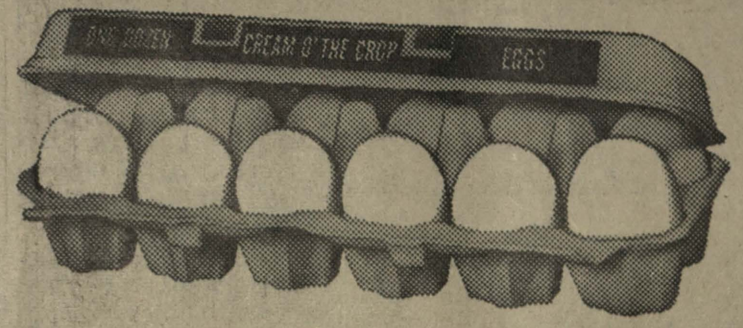
LARGE SIZE CARTON DOZEN **35¢**
"Add an Egg to Your Favorite Recipe"

MEDIUM SIZE . . . . 3 Dozen 89c
EXTRA-LARGE SIZE . . . . . Carton Dozen 39c
SMALL SIZE . . . . 2 Dozen 39c



KRAFT
CHEESE SPREAD
5-oz. Glass
3 for 89¢

NABISCO
CRACKERS
Chit Chat, Sociables, Chippers, Triscuit, Chicken in a Biskit
Package **39¢**

PEAR HALVES 3 for 89¢
Highway, Bartlett—29-oz. Can
(Town House—29-oz. Can 3 for $1)

Salad Macaroni	Golden Grain—2-lb. Package	49¢
Jell-o	Assorted Flavors—3-oz. Package	8 for 88¢
Chef Boy-Ar-Dee Ravioli	15½ oz. Can	3 for 89¢
Nabisco Shredded Wheat	Spoon-Size 18-oz. Pkg.	49¢
Purple Plums	Town House—30-oz. Can	4 for $1
Jell-well Puddings	Assorted Flavors 4-oz. Package	3 for 25¢
Nonfat Dry Milk	Lucerne—Makes 12 Quarts	89¢
White Magic Detergent	6-lb. Package	89¢
Ac'cent	4½-oz. (1-oz., 2 for 55c and 10-oz., $1.89)	95¢
Woodbury Soap	Deal—Pack	43¢

S&W
KIDNEY BEANS
S&W
GREEN BEANS
S&W
CORN
S&W
GARBANZ
S&W
APRICOT NECTAR

S&W Apricot Nectar	29-oz. Can	2 for 69¢
S&W Veg. Juice Cocktail	29-oz. Can	3 for 89¢
S&W Tomato Juice	29-oz. Can	3 for 79¢
S&W Apple Sauce	17-oz. Can	5 for $1
S&W Kidney Beans	15-oz. Can (27-oz., 2 for 49c)	6 for $1
S&W Green Peas	17-oz. Can	2 for 49¢
S&W Julienne Green Beans	16-oz. Can	3 for 89¢
S&W Cream Style Corn	17-oz. Can	4 for 89¢
S&W Deloro Corn	Whole Kernel 16-oz. Can	4 for 89¢
S&W Cucumber Pickles	22-oz. Glass	39¢
S&W Beans	Oven Baked—16-oz. Can (28-oz. Can, 3 for $1.00)	5 for $1
S&W Garbanzo Beans	15-oz. Can	6 for $1
S&W Brown Bread	1-lb. Can	29¢

BUNS	Hot Dog or Hamburger 8-Count Package	29¢
Snack Crackers	Busy Baker—1-lb. Package	2 for 69¢
Busy Baker Snaps	Assorted Varieties 2-lb. Package	2 for 89¢
Danish Cookies	Kungsholm—16-oz. Package	49¢
Fresh Bread	Mrs. Wright's Long Loaf (30 Slices) 1½-Pounds	3 for $1

Lucerne Ice Cream

Featuring Cherry Capri and Other Assorted Flavors
HALF GALLON 69¢

Ice Cream	Snow Star, Vanilla, or Neapolitan	2 Gallons $1.99
Potato Salad	Lucerne—Pint Carton (Quart Carton 65c)	3 for $1
Lucerne Party Dips	½-Pint Carton	49¢
Lucerne Cottage Cheese	Pint Carton	29¢
Lucerne Butter	1st Quality, Grade AA, Cubes 1-lb. Carton	69¢
Ricotta Cottage Cheese	Precious Pint Carton	39¢
Safeway Cheese	Monterey, Longhorn, Kumin-Ost, Random Weights—Lb.	69¢
Sliced Cheese	Dutch Mill Regular 35c Package	3 for $1

LUCERNE Lemonade
LUCERNE Grape Drink
LUCERNE Orange Drink

Lucerne Fruit Drinks

Orange, Grape or Lemonade
HALF GALLON 2 for 49¢

BRIQUETS 49¢
High Country—10-lb. Package

LIGHTER FLUID 98¢
Superlite Charcoal—1/2-Gallon

Green Olives	Empress, Manzanilla—5-oz. Tall Jar	3 for $1
Pitted Olives	Town House, Large or Standard Ripe—Regular Can	3 for 89¢
Barbecue Sauce	Chris & Pitts, Hot or Mild 12-oz. Glass	39¢
Clear Plastic Wrap	Kitchen Charm 12-Inch x 100-Foot Roll	29¢
Hot Cups	Bondware—9-oz. Size Package	19¢
White Paper Plates	Bondware, 7-Inch Size Package of 50	69¢
Marshmallows	Fluf Puft—Regular Package	2 for 49¢
Aluminum Foil	Reynolds—12-Inch x 25-Foot Roll	35¢
B 'n' B Mushrooms	Sliced or Crowns 3-oz. Can	39¢

Zippy Pickle Selections

Dill Pickles	Regular or Kosher, Sliced or Whole 22-oz. Glass	3 for $1
Whole Sweet Pickles	22-oz. Glass	59¢
Fresh Cucumber Chips	15-oz. Glass	4 for $1
Fresh Kosher Dills	Whole—22-oz. Glass	3 for $1
Zippy Relishes	Sweet Pickle, Hot Dog, or Hamburger—13-oz. Glass	4 for $1

Sliced Pineapple 6 for $1
Lalani—8½-oz. Can

MORE LALANI FAVORITES

Crushed Pineapple	20½-oz. Can	4 for $1
Chunk Pineapple	20½-oz. Can	3 for $1
Pineapple Juice	46-oz. Can	3 for 89c

Best Foods MAYONNAISE—Quart 39¢
(Piedmont—Quart 29c)

Van Camp's Beans 31-oz. Can 5 for $1

Baby Food 10 for 89¢
Gerber's Strained, Regular 4 for 45c (Junior Food—Reg. 3 for 49c . . . 6 for 89c)

Pillsbury Flour 5 Lb. Bag 39¢
Enriched (Harvest Blossom—5-lb. Bag 29c)

Cream Cheese 29¢
Lucerne—8-oz. (3-oz. Package, 2 for 23c)

Fresh Bread 19¢
Mrs. Wright's SUPER-SOFT 1 LB. LOAF

MARGARINE 3 for 85¢
Blue Bonnet—1-lb. Carton

Spray Starch	Beauty Quick—Pint (Refill—Quart 69c)	49¢
Libby Deviled Ham	3-oz. Can	5 for $1
Corned Beef Hash	Libby—24-oz. Can	59¢
Vienna Sausage	Libby—4-oz. Can	4 for 89¢
Luzianne Coffee	1-lb. Can (Instant, 6-oz. Glass 74c)	69¢
Chopped Olives	Town House—4½-oz. Can	10¢
Sliced Pimentos	Ortega 2-oz. Glass	2 for 25¢
Ovaltine	Plain or Chocolate—12-oz. Glass	69¢
Tuna For Cats	Purina—Two 6-oz. Cans and One 3-oz. Can in Plastic Bag	31¢
Red Wine Vinegar	Star—4/5-Quart	39¢

EDWARDS COFFEE 2 Lb. Can $1.19
Rich, Robust

1-lb. Can 69c

3-lb. Can $1.77

Nob Hill Coffee	1-lb. Bag	67¢	2-lb. Bag	$1.17
Airway Coffee	1-lb. Bag	65¢	2-lb. Bag	$1.15
Safeway Instant Coffee			10-oz. Glass	$1.09
Maxwell House Coffee	1-lb. Can	74¢	2-lb. Can	$1.57
Yuban Coffee	1-lb. Can	89¢	2-lb. Can	$1.77
Maxwell House Instant	6-oz. Glass	79¢	10-oz. (Deal)	$1.29
Yuban Instant Coffee	5-oz. Glass	79¢	9-oz. Glass	$1.39

Orange Juice 6 for $1
Scotch Treat 6-oz. Cans (Bel-air—5 for $1)

Cream Pies 3 for $1
Bel-air, Lemon, Chocolate, Banana, or Coconut—14-oz.

Meat Pies 5 for $1
Manor House, Chicken, Turkey, Beef, or Tuna . . . . . . 8-oz.

Bel-air Pizzas

Cheese—16-oz.	59c
Sausage—19-oz.	69c
Pepperoni—19-oz.	79c

Bel-air
Bel-air
Sausage PIZZA

BEL-AIR VEGETABLES
IN BUTTER SAUCE

Green Peas—10-oz. • Golden Corn—10-oz.

Sliced Green Beans—9-oz. 3 for 89¢

Corn or Apple Fritters	Mrs. Paul's 8-oz.	39¢
Chinese Pea Pods	Summit—7-oz.	39¢
Corn On The Cob	Bel-air—6-Pack Package	59¢
Swanson's Dinners	3-Course, All Varieties Package	79¢
Spinach Souffle	Stouffer's—12-oz.	49¢
Bel-air Waffles	6-Pack—5-oz. Package	8 for $1

BEL-AIR $$$ VALUES

GREEN PEAS	10-oz. Package
CHOPPED BROCCOLI	10-oz. Package
GRAPE JUICE	6-oz. Can
GREEN BEANS	9-oz. Package
WHOLE KERNEL CORN	10-oz. Package
WHOLE OKRA	10-oz. Package
FRENCH FRIED POTATOES	9-oz. Package
CRINKLE CUT POTATOES	9-oz. Package
HASH BROWN POTATOES	12-oz. Package
POTATO PATTIES	12-oz. Package
PEAS & CARROTS	10-oz. Package
SUCCOTASH	10-oz. Package
MIXED VEGETABLES	10-oz. Package

Mix or Match Your Choice 5 for $1

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MANOR HOUSE

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Always Govt. Inspected

Cut Up Fryers OR SPLIT 33¢
Your Choice . . . . Pound

Turkey Roasts BONELESS 89¢
Breast and Thigh Meat—Lb.

Whole Hen Turkey Breasts 89¢
All White Meat, Bone In—Lb.

Swiss Steaks	Boneless, U.S.D.A. Choice Grade Beef—Lb.	98¢
Beef Roast	Sirloin Tip, U.S.D.A. Choice Grade Beef—Lb.	98¢
Chuck Steaks	U.S.D.A. Choice Grade Beef—Lb.	63¢
Market Steaks	Boneless, U.S.D.A. Choice Grade—Lb.	$1.69
Lean Ground Chuck	Fresh and Flavorful—Lb.	69¢
Regular Beef Shortribs	U.S.D.A. Choice Grade—Lb.	39¢

FRYER WINGS	Manor House, Gr. A—Lb.	29¢
CHICKEN LIVERS	Manor House—1-lb. Pkg.	69¢
BACKS & NECKS	Manor House Fryers—Lb.	10¢
CHICKEN GIZZARDS	Manor House—1-lb. Pkg.	49¢

Beef Roasts 93¢
Boneless Bottom Round or Crossrib Cuts of U.S.D.A. Choice Beef—Lb.

Corned Beef 63¢
Boneless Brisket, Vacuum Pack—Lb.

Spareribs 58¢
Small Meaty Ribs from Eastern Porkers—Lb.

Skinless Franks 49¢
Safeway or Dubuque All Meat—1-lb. Pkg.

Canned Hams
DUBUQUE, BONELESS, NO WASTE!

5-lb. Tin $3.89 • 8-lb. Tin $5.39

3-lb. Tin Sandwich Style or Oval $2.89

Dubuque HAM
Dubuque HAM
HAM
Dubuque HAM
HAM

Fish and Sea Foods

Fish Sticks	Captain's Choice—14-oz. Package	59¢
Alaskan King Crabmeat	Pound	$1.89
Raw White Prawns	Captain's Choice 2-lb. Box	$1.98

RAINBOW TROUT Bulk Lb. 69¢

Miscellaneous Meats

Veal Pattie Steaks	Manor House—Lb.	69¢
Pure Pork Sausage	Safeway, Bulk—Lb.	49¢
Sliced Cooked Ham	Safeway—5-oz. Pkg.	59¢
Fresh Side Pork	Sliced—Lb.	59¢
Chipped Ham	Safeway—3½-oz. Package	3 for $1
Chipped Beef	Safeway—3½-oz. Package	3 for $1
Italian Dry Salami	Marconi—14-oz. Stick	$1.09

SLICED BACON
Swift's Premium

1 POUND PACKAGE 63¢

BROWN DERBY BEER
6 12-OZ. CANS 79¢

Half Case (12 Cans) $1.57

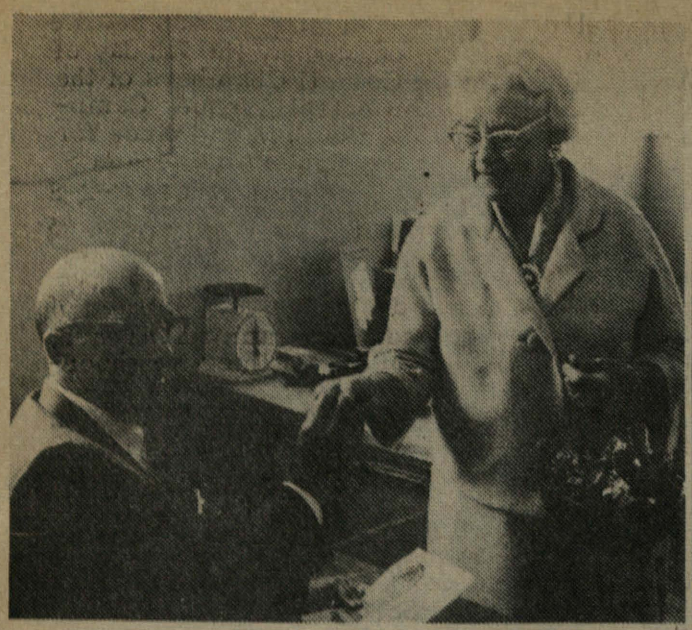
Whole Case (24 Cans) . . . $2.99

Holiday Beverage Needs

Brown Derby Beer	Quart Bottle	3 for $1
Cragmont Sodas	12-oz. Can	10 for 99¢
Budweiser Beer	12-oz. Tab-Top	6 for $1.32

SEA & SKI
2-oz. Tube 79¢

Coppertone 2-oz. Tube 85¢



POPPY DAYS MAY 28-29--Dimes and dollars dropped into contribution boxes of the American Legion Auxiliary's Poppy Day fund will aid disabled war veterans and the Child Welfare unit. Mayor Charles Rose proclaims Friday and Saturday, May 28 and 29 as Poppy Day in Campbell. Mrs. Leslie C. Fairchild is chairman of the Campbell volunteers.

Poppy funds will aid veterans

Mayor Charles Rose has proclaimed Friday and Saturday, May 28 and 29 as "Poppy Days in Campbell. Funds collected by the American Legion Auxiliary will remain largely in this city to meet the needs of local war veterans and their dependent children, according to Mrs. L. C. Fairchild, chairman of the local Poppy Day campaign.

Mrs. Fairchild stated that after the cost of the poppies is paid to the Department of the Auxiliary, the rest of the contributions go into the rehabilitation and child welfare unit.

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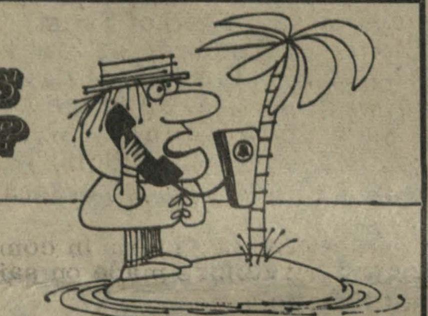
HERE WE ARE

WHAT'S DOING?



EMERGENCY NUMBERS
FIRE
POLIC
AMBULA
DOCTOR

Early day telephone directories were usually just lists of folks in town who had service, with an explanation of how to crank the phone to get the operator's attention. But not any more. The first few pages in Campbell's phone book are filled with lots of useful information: numbers to call in emergencies, for telephone repair service, for assistance on calls, and to order new services or changes. They give instructions for speeding long distance calls and a list of Area Codes. These "how-to" pages will help you get top value from your telephone service. And that's a pretty good reason for using them.

• • •

Did you know that until 1929, the President of the United States had always used a telephone in a booth outside his executive office? Herbert Hoover was the first President to have a phone on his desk.

• • •

10%

Your telephone bill still includes the 10% Federal Excise Tax initiated during World War II. Telephone service is the only household utility so taxed. This cost Pacific Telephone subscribers in California an extra $102 million last year. We believe this tax should be removed. You, the customer, would get the total saving.

• • •

Today's safety tip: If you want to avoid that "run-down" feeling, don't jaywalk.

• • •

Some henpecked husbands may have considered getting an extension phone for the dog house. But one customer I heard about wanted an extension phone for the pigeon coop . . . and he got it. A homing pigeon racer, he'd be in the coop timing flight arrivals while other pigeon race fans were calling his house to see how the race was going. You might say he was all in a flap, running back and forth. And so he had a step-saving extension phone installed in the pigeon coop. Our installers aim to please.

Pacific Telephone

G. L. Sicard

G. L. Sicard,
Your Telephone Manager in Campbell

Letters to the Editor

THANKS PRINCIPAL

Dear Sir:

We see and hear so much of parents and society pushing boys and girls into situations too sophisticated for them. So it is a pleasure to thank Mr. Robert Landreth, principal of Monroe School; his faculty advisors and student committees for their well-received answer to this situation.

During the year several social nights have been held for the seventh and eighth graders featuring a full range of recreation from dancing to volleyball to chess; entertainment, and of course, food.

"The Mad, Mad World of Monroe" was the theme of a recent eighth grade social with Paula Baker, Alice Holtorf and Joey Antuzzi in charge of the arrangements. Everyone had a wonderful time and we parents do appreciate this effort.

Mrs. Donald E. Larson
1142 S. Genevieve Ln.
San Jose, Calif.

Where's the Picture?

Dear Sir!

Received your paper and was very disappointed when we looked through it and couldn't even find one little picture of the float that won first prize in the Old Settlers Day Parade. Weren't you misinformed when you said the Campbell Fire Department Float was one of the winners and put their picture on the front page? They didn't get 2nd, 3rd, or even 4th prize for their float. Taste Good Bakery Float was in the judges opinion the best and received a trophy with the inscription "1st prize."

Many of our customers wondered why you failed to find room for a picture of our float in your last issue.

Mr. Hansen and his staff spent many hours of hard work in making the float, which was really a lot of fun, but still should receive more recognition then just a mention in your paper of receiving first prize.

It is very gratifying that the judging of our work was appreciated by the judges, but evidently not by the Campbell Press.

I have known and worked for Mr. Hansen for quite a few years now, and know just how hard he worked on this years float. He really deserves a lot more credit then he has received.

Sincerely,
Mrs. Louis Ferrari
40 Virginia
Campbell
Mrs. Russell Kimpson
Mrs. John Lux
Maureen Tosima

Editor's Note: NO EXCUSES--The Press used some 30 pictures of Old Settlers events and tried to publish the best ones. Unfortunately the picture we took of Hans' float (Taste Good Bakery) did not turn out. Because of deadline problems no attempt was made to shoot the prize-winners. If Hans has a good picture of his prize-winning entry, we will be happy to run it at this belated date. We have no excuses but we thought we did a pretty fair job of coverage. BUT, as wise old prophet has said, "You can't win 'em all." So bring in a picture, Hans. Better late than never.

Sincerely,
George Vierhus

Students elect new officers

New president of the Associated Student Body at West Valley College is a 19-year-old General Education major from San Jose.

David Mc Namee, of 4918 Kingston Way, took over the chief executive's gavel at the College's annual awards assembly, May 18, from History major David Denholm of 628 Tulane Rd. in Santa Clara.

McNamee and an entire new slate of student body officers were named in a campus wide election early this week. Other officers include:

Arthur Quinby, vice president, business major, 3018 Vansansul, San Jose; Jerre Jackson, secretary, history, 3243 Colgate Ave., Santa Clara; Martha Bradshaw, treasurer, history, 135 S. Jane Ann Way, Campbell; Women's Representatives Gloria Guerra, Home Economics, 1215 Steinway Ave., Campbell and Kathy Chegwin, business, 16297 Robie Lane, Los Gatos; Men's Representative, David Denholm.

USS CHARLES BERRY

Seaman Ronald L. Bergeson, USN, son of Mr. and Mrs. John Bergeson of 2254 Wren Way, Campbell, is serving aboard the destroyer escort USS Charles Berry, operating with the U.S. Pacific Fleet out of Pearl Harbor, Hawaii.

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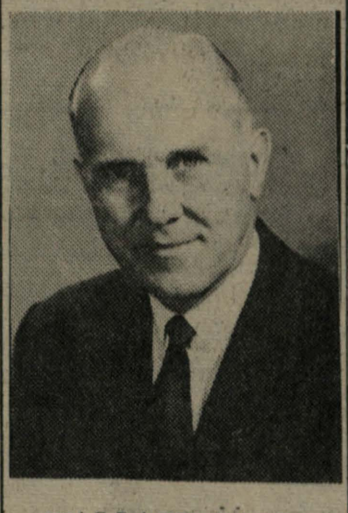
Dr. Wallace Hall gets UOP alumni award



WALLACE HALL
UOP Award

Dr. Wallace W. Hall, president of West Valley College in Campbell, has been named the 1965 "Alumnus of the Year" by the School of Education of University of the Pacific. Dr. and Mrs. Hall were honored at the 114-year-old institution's annual Education Recognition Dinner. He earned master of arts degree at UOP in 1932.

On the occasion of the UOP honor it was discovered by reporters that Hall appears to have an affinity for budding college presidents. His roommate at Pacific, it was pointed out, was Dr. Robert E. Burns, presently the president of UOP. Later, when Hall attended the University of California at Berkeley, he had for a roommate Dr. Dean E. McHenry, now chancellor at UC at Santa Cruz.

The Campbell educator earned both the bachelor of arts and bachelor of science degrees at Ohio State University, the M.A. at University of the Pacific, and the Ph. D. in political science at the University of California. He is a member of Phi Beta Kappa.

He taught at Coalinga College and College of Marin, later becoming vice-president at Marin. While at College of Marin he inaugurated a program of education still being offered at San Quentin Prison. In 1947 he was appointed executive secretary of the California Teachers Association, Bay Area Section. In January, 1951 he became Marin County Superintendent of Schools.

In 1958 he was made associate superintendent of schools and Chief of the Division of Public School Administration in the Department of Education in Sacramento. In 1961 he was appointed Associate Superintendent of Public Instruction and Chief of the Division of Higher Education. He was named superintendent-president at West Valley College on August 1, 1963.

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Applications for admission to San Jose State College for the fall semester are now closed except for graduate and upper division students, announced Dr. Ralph Cummings, associate dean of admissions.

To date, 14,000 applications have been received—

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Dorothy H. Kimbrell, FR 8-3472
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10:30 AM Youth Fellowships 7:00 PM

CHURCH OF CHRIST, 1075 W. Campbell Ave.
Charles Shelton, Mimister, FR 8-5794
Church Phone FR 8-7512
Worship: 10:30 AM 6 PM
Bible School 9:30, Prayer Meeting Wed. 7:30 PM

ST. LUCY'S CHURCH, 2350 Winchester Blvd.
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11:00 A. M., 12:15, and 7:00 P. M.
Confessions: Saturdays and Eves of First
Friday and Holy Days: 4:00-5:30, 7:30-9:00.

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Reading Room--376 E. Campbell Avenue
Daily Except Sundays and Holidays--10-4
Friday evening 7-9 All Welcome 378-9226

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United Church of Christ
400 W. Campbell Avenue FR 8-4418
Ministers: E. Cunningham, V. F. Detitius
Church and Church School 9:30 AM and 11 AM

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R. B. Wiederanders, Pastor
Sunday School 9:45 Worship Hours, 8:30, 11 AM
Synod - The American Lutheran Church

CAMPBELL SEVENTH-DAY ADVENTIST
R. K. Krick, Pastor, 241-7375 Ch Ph 378-4710
Worship Services (Saturday) 8:30, 11:15 AM
Sabbath School 9:45 AM
Prayer Meeting, Wednesday, 7:30 PM

IMMANUEL UNITED
PRESBYTERIAN CHURCH
3705 Payne Ave., San Jose
Worship 9:30 am and 11:00 am
Church School 9:30 am
Rev. Clifford R. Alsen, Minister
Manse: 241-7040 Office: 244-5298

CHURCH OF GOD OF THE FAITH OF ABRAHAM
555 McGlincey Lane Russell Magaw, Pastor
Sunday School 9:45 AM Morning Worship 11 AM
Evening Service 7 PM Phone 377-6357
Prayer Meeting & Bible Study 7:30 PM Tues.

CAMPBELL BAPTIST CHURCH
151 Sunnyside Ave.
Rev. Irwin Weyhe, Pastor, 378-2658
Sunday School 9:45 AM Morning Worship 11 AM
Youth Meetings 6 PM Evening Service 7 PM
Mid-Week Services Wednesday 7 PM

FIRST CHRISTIAN CHURCH, 109 No. 1st
Don Stram, Minister 264-3189
Bible School 9:45 AM Morning Service 11 AM
Youth Meeting 6 PM Evening Service 7 PM
Mid-Week Service Wednesday 7 PM

ST. LAWRENCE EPISCOPAL CHURCH
65 Rincon Avenue, Campbell.
Services and Church School
will be held at 10:00 a. m.
Nursery Care
Rev. Alfred Carson, Vicar 379-5320

FIRST BAPTIST CHURCH, 400 Llewellyn Ave.
Rev. Harry M. Liechty, Jr., Pastor

Sun. School 9:30 AM Worship Ser. 11 AM, 7:30 PM
Training Union 6:15 PM Sunday
Prayer Sermon 7:45 PM Wednesday

FREEWILL BAPTIST CHURCH
157 E. Rincon Ave. Church 379-1682
Minister: Weldon Wood, 378-2922
Sunday School 9:45 Worship Service 11 AM, 7 PM
Prayer Meeting Wednesday 7:30 PM
Choir Practice 6 PM Sunday

LEGAL NOTICE

ORDINANCE NO. 23

AN ORDINANCE AMENDING ORDINANCE NO. 10 OF COUNTY SANITATION DISTRICT NO. 4 OF SANTA CLARA COUNTY. TO PROVIDE FOR AN INCREASE IN SEWER SERVICE CHARGES

The District Board of County Sanitation District No. 4 of Santa Clara County, California, does ordain as follows:

SECTION 1
AMENDMENT OF SECTION 6.01,
ARTICLE VI

Section 6.01 of Article VI of Ordinance No. 10 of County Sanitation District No. 4 of Santa Clara County, previously adopted by this Board, is hereby amended to read as follows:

"SCHEDULE. There is hereby levied and assessed upon each occupied premise within District having any sewer connection with the sewerage sysetm of said District, or which is discharging sewage which ultimately passes through the sewerage system of said District, a service charge, payable at the time and in the amount as hereinafter provided, except, however that said service charge shall not be payable for any premise which lies within the territorial limits of the Town of Los Gatos. The service charges to be paid by Town of Los Gatos, to District, for such premises shall be specified by an agreement between District and said Town.

a. Residential

1. For each single family dwelling, a charge of one and 25/100 dollars ($1.25) per month.

2. For each separate dwelling unit of a duplex, apartment, trailer court or other premises with dwelling units providing individual facilities for preparation of meals, a charge of ninety cents ($0.90) per month per unit.

b. Commercials

1. For each unit of separate occupancy of a commercial premise, excluding commercial premises containing dwelling units, and where each unit is provided with sewerage facilities, a service charge, based on the annual use of water upon or within each unit reduced to a monthly average, and computed in accordance with the following schedule:

(a) A minimum charge of one and 10/100 dollars ($1.10) per month per unit for the first 1000 cubic feet of water.

(b) A charge of fifteen cents ($0.15) per month per unit per 100 cubic feet, or fraction thereof, over the first 1000 cubic feet of water.

2. For each commercial premise containing dwelling units, including, but not limited to boarding schools, hospitals, hotels, motels and rest homes not providing individual facilities for preparation of meals, a service charge based on the annual use of water upon or within each premise reduced to a monthly average, and computed in accordance with the following schedule:

(a) A minimum charge of one and 10/100 dollars ($1.10) per month per premise for the first 1000 cubic feet of water.

(b) A charge of fifteen cents ($0.15) per month per premise per 100 cubic feet, or fraction thereof, over the first 1000 cubic feet of water.

c. Industrial

For each industrial premise, a service charge based on the annual use of water upon or within each premise reduced to a monthly average, and computed in accordance with the following schedule:

1. A minimum charge of two and 25/100 dollars ($2.25) per month per premise for the first 2000 cubic feet of water.

2. A charge of fifteen ($0.15) per month per premise per 100 cubic feet, or fraction thereof, over the first 2000 cubic feet of water.

Provided, however, that should the quality of the industrial waste discharge be of such character that, in the opinion of the District Manager, it shall impose a more than normal maintenance and operation burden on the sewerage system, the industry contributing such waste shall pay a service charge to be determined by the District Board.

d. Schools

1. For elementary schools, an annual charge based upon the average daily attendance during the school year and computed at the rate of forty cents ($0.40) per average daily attendance.

2. For high schools, an annual charge based upon the average daily attendance during the school year, including night and adult classes, and computed at a rate of fifty five cents ($0.55) per average daily attendance.

e. Premises Within Town of Los Gatos

The service charges upon premises which lie within the territorial limits of the Town of Los Gatos shall be as determined by the Governing Body of said Town."

SECTION 2
AMENDMENT TO SECTION 6.02,
ARTICLE VI

Section 6.02 of Article VI of said Ordinance No. 10, is hereby amended to read as follows:

"ESTIMATES AND ADJUSTMENTS OF WATER USE.

a. Estimates

Where the service charges levied under Section 6.01 above are based on water use and the water used upon or within a unit or premise cannot be determined at the time said charges are due, the District Manager shall make a reasonable estimate of the water use of said unit or premise which shall serve as a basis for the service charge.

b. Adjustments.

Whenever the District Manager finds that a substantial amount of water used upon or within a unit or premise in a calendar month is not conducted or discharged to a sanitary sewer, the District Manager, in determining the service charge to levied upon such a unit or premise for the calendar month, may deduct from the total quantity of water used in such month the quantity of water which is not conducted or discharged to a sanitary sewer and base the charge on the balance of water used."

SECTION 3
PUBLICATION

This ordinance shall be in full force and effect upon July 1, 1965, and before the expiration of fifteen (15) days after its passage, it shall be published once with the names of the members voting for and against said ordinance in the Campbell Press, which newspaper this Board deems most likely to give notice to the inhabitants of said District.

PASSED AND ADOPTED by the Board of Directors of County Sanitation District No. 4 of Santa Clara County, California, this 13th day of May, 1965 by the following vote:

AYES: Directors Fargher, Drake, Inglis, Lincoln, Mehrkens, Rose
NOES: None
ABSENT: Welch

Lawrence L. Fargher
Chairman of the Board of Directors of County Sanitation District No. 4 of Santa Clara County, California
(District Seal)
COUNTERSIGNED:
De Lora Spence, Secretary of the Board of Directors of County Sanitation District No. 4 of Santa Clara County, California.
Publish: May 26, 1965.

LEGAL NOTICE

CAMPBELL UNION HIGH SCHOOL DISTRICT
CAMPBELL, CALIFORNIA

NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that the Board of Trustees of the Campbell Union High School District of Santa Clara County, California, hereby invites and will receive sealed proposals for

BID NO. 111 - Three (3) Stenographic-Training Installations
BID NO. 112 - One (1) Controlled Environment Propagation and Growing Structure
BID NO. 113 - Audio-Visual Equipment
BID NO. 114 - Electric Typewriters

for the Campbell Union High School District, according to plans and specifications on file at the office of the Campbell Union High School District, 1224 Del Mar Avenue, San Jose, California.

Written bids must be submitted not later than 2:00 P.M. June 2, 1965, at 1224 Del Mar Avenue, San Jose, California.

Bids submitted by mail should be submitted to Board of Trustees, Campbell Union High School District, 1945 Winchester Blvd., Campbell, California.

Bids must be prepared in full accordance with the instructions to bidders, and specifications.

The Board reserves the right to reject any and all bids.

The Board also reserves the right to waive any informality in any bid received, at its discretion.

BY ORDER OF the Board of Trustees of the Campbell Union High School District.
James K. Gillespie, Clerk of the Board
Publish: May 19 & 26, 1965.

LEGAL NOTICE

SHERIFF'S SALE

Under and by Virtue of an Execution Issued Out of the MUNICIPAL Court of THE SAN JOSE-ALVISO J.D., County of SANTA CLARA, State of California, on the 12th day of APRIL, A.D. 1965, and to me directed and delivered upon a Judgment rendered in said Court, on the 12th day of MARCH, A.D. 1965, in favor of ALLIED CONTAINER CORPORATION, and against CASEY SOGA for the sum of $362.40 in lawful money of the United States, together with costs of suit and interest. I have levied on all the right, title, claim and interest of said defendant of, in and to the following property, to-wit:

All that certain real property situate, lying and being in the City of Campbell, County of Santa Clara, State of California, described as follows:

LOT 21 as shown upon the Map of Tract No. 1688 Shadowbrook, which said Map was filed for record on December 14, 1956 in Book 73 of Maps, Page 50 Santa Clara County Records.

NOTICE is hereby given that on THURSDAY the 27th day of MAY, A.D. 1965, at 10:00 o'clock A.M. of said day, I will sell all the right, title and interest of said CASEY SOGA, in and to the above described property, or so much thereof as may be necessary to satisfy Plaintiff's claim, besides all costs, interest and accruing costs.

This sale will take place at The Courthouse Steps, County Courthouse, San Jose, California at PUBLIC AUCTION, for Cash in hand, to the highest and best bidder.

Dated: San Jose, California, this 27th day of April, A.D. 1965.
JOHN GIBBONS,
Sheriff of the County of Santa Clara, State of California

By James Goodacre #111
Deputy Sheriff
Publish: May 5, 12, 19 and 26, 1965.

(Refer S.O. # 52821)

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
No. F-6840

On June 10th, 1965, at 1:00 o'clock, p.m., at the North First Street entrance to the County Courthouse in the City of San Jose, County of Santa Clara, State of California, PMC INVESTMENT, INC., a corporation, as Trustee under the Deed of Trust executed by Joseph Francis Le Vash, also known as Joseph F. Le Vash, and Alyce M. Le Vash, his wife and recorded May 31, 1962 in Book 5593, page 442 and re-recorded August 9, 1962, in Book 5676, page 313, document 2240193 of Official Records in the Office of the Recorder of the County of Santa Clara, State of California, by reason of default in the payment or performance of the obligations secured thereby, including the breach or default, notice of which was recorded February 2, 1965, in Book 6835, page 500, as document 2788430 of said Official Records, will sell at public auction to the highest bidder for cash payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in and to the following described property, to-wit:

That certain real property situate in the City of Campbell, County of Santa Clara, State of California, described as follows:

Lot 51, as shown on the Map of Tract No. 2351, Sunnybrook Gardens, Unit No. 2, and which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on March 23, 1959, in Book 104 of Maps, pages 10 and 11.

SAVING AND EXCEPTING therefrom the right to pump, take or otherwise extract water from the underground basin or strata in Santa Clara County, with no surface rights involved, as conveyed by Frank E. Barber, a single man, to San Jose Water Works, a California corporation, by deed dated April 10, 1959 and recorded April 13, 1959 in Book 4382 of Official Records, page 81.

for the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee, sums expended or advanced under the terms thereof, interest thereon, and $14,794.71 in unpaid principal of the note secured thereby, with interest thereon from September 1, 1964, at the rate of 5 1/4% per annum.

Dated: May 3, 1965

PMC INVESTMENT, INC., Trustee

By Jack C. Coombs, Assistant Secretary

Publish: May 12, 19, 26, 1965.

LEGAL NOTICE

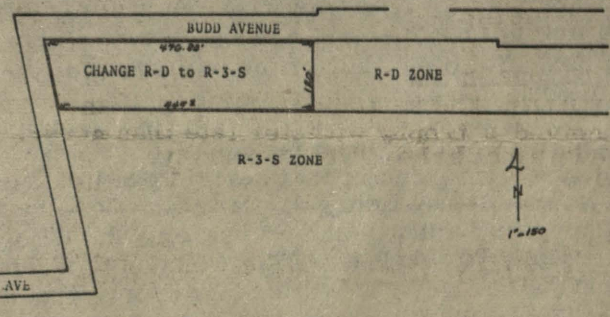
ORDINANCE NO. 497

BEING AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF CAMPBELL, CALIFORNIA

The City Council of the City of Campbell does ordain as follows:

SECTION ONE: That the Zoning Map of the City of Campbell, being part of Chapter 3, Article IX, of the Campbell Municipal Code as referred to in the Appendix of said Code, together with amendments thereto, is hereby changed and amended. Said amendment being outlined on the following map.

BEING A PORTION OF THE RINCON NEIGHBORHOOD DISTRICT MAP OF THE ZONING MAP OF THE CITY OF CAMPBELL.



Public Hearing held by Planning Commission on April 20, 1965.

PASSED AND ADOPTED this 24th day of May, 1965, by the following vote:

AYES: Councilmen: Doetsch, McElroy, Rogers, Smeed, Rose
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED:
Charles Rose, Mayor
ATTEST:
Dorothy Trevethan, City Clerk
Publish: May 26, 1965.

LEGAL NOTICE

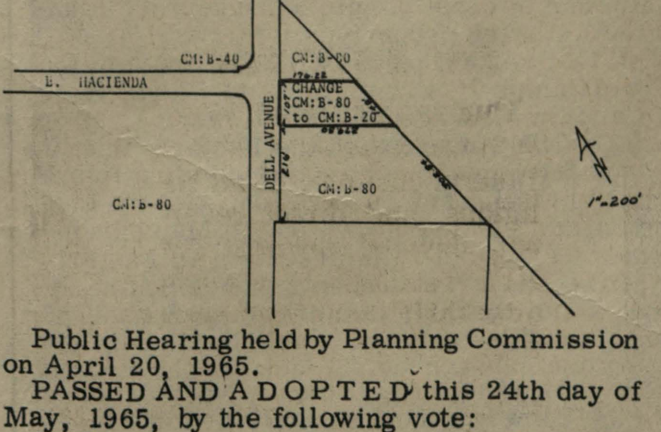
ORDINANCE NO. 498

BEING AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF CAMPBELL, CALIFORNIA

The City Council of the City of Campbell does ordain as follows:

SECTION ONE: That the Zoning Map of the City of Campbell, being part of Chapter 3, Article IX, of the Campbell Municipal Code as referred to in the Appendix of said Code, together with amendments thereto, is hereby changed and amended. Said amendment being outlined on the following map.

BEING A PORTION OF THE PARR NEIGHBORHOOD DISTRICT MAP OF THE ZONING MAP OF THE CITY OF CAMPBELL.



Public Hearing held by Planning Commission on April 20, 1965.

PASSED AND ADOPTED this 24th day of May, 1965, by the following vote:

AYES: Councilmen: Doetsch, McElroy, Rogers, Smeed, Rose
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED:
Charles Rose, Mayor
ATTEST:
Dorothy Trevethan, City Clerk
Publish: May 26, 1965.

LEGAL NOTICE

PLANNING COMMISSION
CITY OF CAMPBELL, CALIFORNIA
NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the City of Campbell Planning Commission has set the hour of 8:00 P.M. on Monday the 7th day of June, 1965, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of Ann S. Russo for change of zone from R-1 to C-2-S or R-2-S* or R-3-S* (*zoning instituted by staff) on property known as 1409 West Campbell Avenue, Campbell, California. Said property being located on the N/W corner of Superior Drive and West Campbell Avenue, and being a portion of the Latimer Neighborhood District.

MAP AND PROPERTY DESCRIPTION on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.

CITY OF CAMPBELL
PLANNING COMMISSION
BY: Evelyn Adamson, Secretary
Publish: May 26, 1965.

LEGAL NOTICE

ML 4283
NOTICE OF TRUSTEES' SALE

On Tuesday, June 29, 1965, at 10:50 o'clock a.m., on the steps of the front entrance of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, San Jose, California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by ALBERT RUSSO, a married man, as his sole and separate property, Trustor to Aramis Fouche and Harold Jenkins, Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of San Francisco, Beneficiary dated December 27, 1963 and recorded December 31, 1963 in Book 6329 at page 22, of Official Records in the Office of the County Recorder of Santa Clara County, California, reference to which is hereby made, will sell at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California more particularly described as follows:

LOT 30, as shown on that certain Map entitled "Tract No. 2631, San Tomas Terrace" which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on October 1, 1962 in Book 152 of Maps, at page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and Election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, California in Liber 6854 at page 613 of Official Records on February 18, 1965, and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED: May 20, 1965.
Aramis Fouche, Trustee
Harold Jenkins, Trustee
George R. Vaughns
Attorney-at-Law
2400 Sutter Street
San Francisco 15, California

Publish: May 26, June 2 & 9, 1965.

LEGAL NOTICE

ML NO. 4284
NOTICE OF TRUSTEES' SALE

On Tuesday, June 29, 1965, at 10:55 o'clock a.m., on the steps of the front entrance of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, San Jose, California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by ALBERT L. RUSSO, a married man, as his sole and separate property, Trustor to ARAMIS FOUCHE and HAROLD JENKINS, Trustees and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary, dated December 27, 1963, and recorded December 31, 1963 in Book 6329, Page 25 of Official Records in the Office of the County Recorder of Santa Clara County, California, reference to which is hereby made, will sell, at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, more particularly described as follows:

LOT 33, as shown on that certain Map entitled, "Tract No. 2631 San Tomas Terrace," which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on October 1, 1962 in Book 152 of Maps, page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and election to sell said real property was recorded in the Office of the County Recorder of Santa Clara County, California, in Liber 6854 at Page 614 of Official Records on February 18, 1965, and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED: May 20, 1965.
Aramis Fouche, Trustee
Harold Jenkins, Trustee
George R. Vaughns
Attorney-at-Law
2400 Sutter Street
San Francisco, California 94115
Publish: May 26, June 2 & 9, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

NOTICE IS HEREBY GIVEN: On Friday, June 11, 1965 at the hour of 10:00 o'clock A. M. of said day, at the front entrance of Pacific States Mortgage Co., 3275 Stevens Creek Boulevard, in the City of San Jose, County of Santa Clara, State of California, PACIFIC STATES MORTGAGE CO., a corporation, as Trustee under the hereinafter mentioned deed of trust, will sell at public auction to the highest bidder for cash, in lawful money of the United States, the interest acquired and now held by it as such Trustee in and to the following described real property situated in the County of Santa Clara, State of California, to-wit:

Lot 16, as laid down, designated and so delineated upon the Map of Tract No. 1212, Sunny Brook Gardens which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on August 10, 1953 in Book 44 of Maps, at pages 46 and 47.

Excepting therefrom the underground water as granted by San Jose Abstract & Title Insurance Co., to San Jose Water Works, a corporation, by instrument dated August 19, 1953 and recorded August 24, 1953 in Book 2708 of Official Records, page 65.

Said sale will be made without covenant or warranty regarding title, possession or encumbrance, to satisfy the obligations secured by, and pursuant to the power of sale conferred in, and on account of default under, a certain deed of trust dated April 21, 1961, between WAYMA K. WHITEWING AND DOYE ANN WHITEWING, his wife as Trustors, and PACIFIC STATES MORTGAGE CO., a corporation, as Trustee, and PACIFIC STATES MORTGAGE SERVICE, INC., a corporation, as Beneficiary, and recorded in the office of the County Recorder of the County of Santa Clara, State of California, on May 5, 1961, in Volume 5158 of Official Records at page 425, under Series No. 1993198.

DATED: May 10, 1965.
PACIFIC STATES MORTGAGE CO.
a corporation, Trustee
BY R. B. De Witt, Secretary
Publish: May 19, 26, June 2 and 9, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

On June 16th, 1965, at the hour of 10:00 o'clock a. m. on the steps of the main entrance to the North County office building 270 Grant Avenue, City of Palo Alto, County of Santa Clara, State of California, Pacific Conveyance Co., a corporation, as substituted Trustee, will sell at public auction, to the highest bidder, for cash in lawful money of the United States, all payable at the time of sale, the following described real property, situated in the City of Campbell, County of Santa Clara, State of California, and described as follows, to wit:

ALL OF LOT 64, as shown upon that certain Map entitled, "TRACT NO. 2715 FAIRLANDS UNIT NO. 2", which map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on March 9, 1960 in Book 117 of Maps, page 43.

EXCEPTING THEREFROM the underground water as recorded by City Title Insurance Company, a California corporation, to San Jose Water Works, a California corporation, by Deed recorded May 9, 1960, in Book 4787 of Official Records, page 734.

Said sale will be made without covenant or warranty regarding title, possession or encumbrance to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain Deed of Trust executed by RICHARD J. HALBERG and JANET J. HALBERG, his wife, as Trustors, to CORPORATION OF AMERICA, a corporation, as Trustee for the benefit and security of FIRST WESTERN BANK AND TRUST CO., a corporation, as Beneficiary, dated November 14, 1960 and recorded November 30, 1960, in the office of the County Recorder of Santa Clara County, California, in Book 4997, of Official Records of said County at page 269.

The beneficial interest under said Deed of Trust was assigned to THE SAVINGS BANK OF UTICA, a corporation, by instrument recorded February 1, 1961, in Book 5059 Official Records of Santa Clara County, California, page 671.

Notice of default and election to sell said real property was recorded on Jan. 25, 1965 in the Office of the County Recorder of Santa Clara County, California, in Book 6825, Official Records, at page 494.

DATED: May 6, 1965.
KNIGHT, BOLAND & RIORDAN
465 California Street
San Francisco 4, California
Attorneys for Trustee
(Seal)
PACIFIC CONVEYANCE CO., A Corporation
as Trustee
BY Richard J. Kilmartin
Vice President
Publish: May 19, 26, June 2, 9, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

L #3453

On Monday, the 14th day of June, 1965, at the hour of 11:05 a. m., of said day, or as soon thereafter as the sale can be heard, on the front steps of the Santa Clara County Courthouse, in the City of San Jose, County of Santa Clara, State of California, the undersigned, DESMOND G. KELLY and C. RICHARD LANGE, joint tenants, as trustees, will sell at public auction, to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, and described as follows, to-wit:

ALL OF LOT 27 as shown upon that certain map entitled, "TRACT NO. 2232 CLARALINDA", which map was filed for record in the office of the recorder of the County of Santa Clara, State of California, on September 23, 1958 in Book 97 of Maps, pages 51, 52 and 53.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in a certain deed of trust executed by PRESTON W. SHUTE, JR. and DORIS M. SHUTE, his wife, as trustor, to Desmond G. Kelly and C. Richard Lange, joint tenants, as trustees, for the benefit and security of COLONIAL SAVINGS AND LOAN ASSOCIATION, a corporation, dated December 21, 1962 and recorded January 11, 1963, in the office of the County Recorder of Santa Clara County, State of California, in Book 5861 of Official Records, at page 496.

This notice is given in compliance with the written application made to the trustees by beneficiary.

Dated: May 13, 1965.
DESMOND G. KELLY
C. RICHARD LANGE
As Trustees
Publish: May 19, 26, June 2, 9, 1965.

LEGAL NOTICE

Notice of Intended Sale

"The Board of Trustees of the Campbell Union School District hereby declares the 4.136 acres of Parkway School site which lie north and east of the San Tomas Aquino Parkway as no longer necessary for school purposes; and, subject to the approval of the State Department of General Services, resolves that the offer of purchase by the city of Santa Clara in the amount of $33,100.00 as per the attached Document #65-14 be accepted; and that the administration of the district be directed and empowered to take all necessary legal steps to effect the sale of property and transfer of title to the city of Santa Clara."

Publish: May 26, June 2, 9, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

VTC. 126425

On Thursday, the 17th day of June, 1965 at 10:05 a.m. on the front steps of the Santa Clara County Court House, North First Street entrance, in the City of San Jose, County of Santa Clara, State of California, VALLEY TITLE COMPANY, formerly Valley Title Company of Santa Clara County, a corporation, Trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, the following described real property, situate in the City of Campbell, County of Santa Clara, State of California, and described as follows:

Lot 62, as shown on that certain Map entitled, "Tract No. 2640 Coventry Village Unit No. 2", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on June 23, 1960 in Book 122 of Maps, at pages 2 and 3.

Said sale will be made to satisfy the obligations secured by, and pursuant to the power of sale conferred in that certain deed of trust executed by Henry J. Danz and Dorothy E. Danz, individually and as husband and wife, as trustors, to Valley Title Company of Santa Clara County, a California corporation, as Trustee for Commonwealth, Inc. as beneficiary, dated June 12, 1962 and recorded July 10, 1962 in Book 5640 of Official Records, at page 319 records of Santa Clara County, California.

WHEREAS, the present beneficiary under said deed of trust is The New York Savings Bank.

Notice of Breach of said obligations and election to sell real property was recorded in the Office of the Recorder, said County and State on Feb. 15, 1965 in Book 6849 of Official Records, at Page 255.

This Notice is given in compliance with the written application made to the Trustee by said present Beneficiary.

Valley Title Company, a corporation,
as Trustee
By Jack C. Brown, Assistant Vice President
Publish: May 26, June 2, 9, 16, 1965.

LEGAL NOTICE

SHERIFF'S SALE

Under and by Virtue of an Execution Issued Out of the Municipal Court of San Jose-Milpitas-Alviso J. D. County of Santa Clara, State of California, on the 13th day of May, A. D. 1965, and to me directed and delivered upon a Judgment rendered in said Court, on the 11th day of March, A. D. 1965 in favor of Gaetano Cozzitorto and against Opal E. Graham for the sum of $1,214.25 in lawful money of the United States, together with costs of suit and interest, I have levied on all the right, title, claim and interest of said defendant of, in and to the following property, to-wit:

All that certain parcel of land situate in the City of Campbell, County of Santa Clara, State of California, described as follows:

BEGINNING at a point on the Easterly line of Second Street, where the line dividing lots 1 and 2 of the Rodeck Subdivision, as said Lots and Subdivision are shown on the Map hereinafter referred to, intersects said Easterly line of Second Street; running thence Southerly along said Easterly line of Second Street, 55 feet; thence Easterly and parallel with said dividing line between Lots 1 and 2 of the Rodeck Subdivision, 134.50 feet; thence Northerly and parallel with said Easterly line of Second Street, 55 feet; and thence Westerly along the Northerly line of said Lot 1 and its prolongation 134.50 feet to the point of beginning.

BEING the Northerly 55 feet of Lot 1 of said Rodeck Subdivision and a strip 7 1/2 feet wide adjoining said part of Lot 1 on the East, as shown upon that certain Map, entitled "Map No. 1 of the Rodeck Subdivision," which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on May 6, 1912 in Book 0 of Maps, at page 1.

NOTICE is hereby given that on Thursday the 17th day of June, A. D. 1965, at 10:00 o'clock A. M. of said day, I will sell all the right, title and interest of said Opal E. Graham in and to the above described property, or so much thereof as may be necessary to satisfy Plaintiff's claim, besides all cost, interest and accruing costs.

This sale will take place at the Courthouse Steps, County Courthouse, San Jose, California at PUBLIC AUCTION, for Cash in hand, to the highest and best bidder.

Dated: San Jose, California, this 20th day of May, A. D. 1965
John Gibbons,
Sheriff of the County of Santa Clara, State of California
by James Goodacre #111
Deputy Sheriff.
PUBLISH: May 26, June 2, 9, 16, 1965
(Refer. S. O. #5468)

LEGAL NOTICE

NOTICE OF TRUSTEES' SALE

ML 4279

On Tuesday, June 29, 1965, at 10:30 o'clock a.m., on the steps of the front entrance of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, San Jose, California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by ALBERT L. RUSSO, a married man, as his sole and separate property, Trustor to ARAMIS FOUCHE and HAROLD JENKINS, Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary dated December 27, 1963 and recorded December 31, 1963, in Book 6329 at Page 10 of Official Records in the Office of the County Recorder of Santa Clara County, California, reference to which is hereby made, will sell at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, more particularly described as follows:

Lot 13 as shown on that certain Map entitled "Tract No. 2631, San Tomas Terrace" which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on October 1, 1962 in Book 152 of Maps, at page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, California in Liber 6854 at Page 609 of Official Records on February 18, 1965, and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED: May 20, 1965.

Aramis Fouche, Trustee
Harold Jenkins
George R. Vaughns
Attorney-at-Law
2400 Sutter Street
San Francisco 15, California

Publish: May 26, June 2 & 9, 1965.
E. J.

LEGAL NOTICE

ML 4280

NOTICE OF TRUSTEES' SALE

On Tuesday, June 29, 1965, at 10:35 o'clock a.m., on the steps of the front entrance of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, San Jose, California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by ALBERT RUSSO, a married man, as his sole and separate property, Trustor to Aramis Fouche and Harold Jenkins, Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary dated December 27, 1963 and recorded December 31, 1963 in Book 6329 at Page 13, of Official Records in the Office of the County Recorder of Santa Clara County, California, reference to which is hereby made, will sell at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, more particularly described as follows:

Lot 23 as shown on that certain Map entitled "Tract No. 2631, San Tomas Terrace" which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on October 1, 1962 in Book 152 of Maps, at page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by the said Deed of Trust.

Notice of Breach of said obligation and Election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, California in Liber 6854 at Page 610 of Official Records on February 18, 1965, and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED: May 20, 1965.
Aramis Fouche, Trustee
Harold Jenkins
George R. Vaughns
Attorney-at-Law
2400 Sutter Street
San Francisco 15, California

Publish: May 26, June 2 & 9, 1965.
E. J.

Pack 377 wins blue ribbon at Scout-o-rama

Cub Scout Pack 377 won the Blue Ribbon Proficiency Award at the Santa Clara County Scout-O-Rama held May 15 at the Santa Clara County Fair Grounds. Displays from all over Santa Clara County were on exhibit at this annual showing.

This year's theme was "The Wonderful World of Scouting" and Pack 377's design which was created and set up by volunteer parents of the Cubs sponsored by the Hazelwood Home and School Club, carries the theme through with the United States exaggerated on a world base and the City of Campbell prominently displayed in white letters.

Each Cub in Pack 377 is identified by name cards beneath their respective dens, which in turn are attached by streamers to the star-marked Campbell on the map. Exhibits of all kinds made by the Cub Scouts of Pack 377 were prominently displayed.

LEGAL NOTICE

ML 4281

NOTICE OF TRUSTEES' SALE

On Tuesday, June 29, 1965, at 10:40 o'clock a.m., on the steps of the front entrance of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, San Jose, California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by ALBERT RUSSO, a married man, as his sole and separate property, Trustor to Aramis Fouche and Harold Jenkins, Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of San Francisco, Beneficiary dated December 27, 1963 and recorded December 31, 1963 in Book 6329 at page 16, of Official Records in the Office of the County Recorder of Santa Clara County, California, reference to which is hereby made, will sell at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, more particularly described as follows:

Lot 28, as shown on that certain Map entitled "Tract No. 2631, San Tomas Terrace" which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on October 1, 1962 in Book 152 of Maps, at page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and Election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, California in Liber 6854 at Page 611 of Official Records on February 18, 1965, and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED: May 20, 1965.
Aramis Fouche, Trustee
Harold Jenkins
George R. Vaughns
Attorney-at-Law
2400 Sutter Street
San Francisco 15, California
Publish: May 26, June 2 & 9, 1965.
E. J.

LEGAL NOTICE

ML 4282

NOTICE OF TRUSTEES' SALE

On Tuesday, June 29, 1965, at 10:45 o'clock a.m., on the steps of the front entrance of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, San Jose, California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by ALBERT RUSSO, a married man, as his sole and separate property, Trustor to Aramis Fouche and Harold Jenkins, Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of San Francisco, Beneficiary dated December 27, 1963 and recorded December 31, 1963 in Book 6329 at page 19, of Official Records in the Office of the County Recorder of Santa Clara County, California, reference to which is hereby made, will sell at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, more particularly described as follows:

Lot 29, as shown on that certain Map entitled "Tract No. 2631, San Tomas Terrace" which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on October 1, 1962 in Book 152 of Maps, at page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and Election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, California in Liber 6854 at page 612 of Official Records on February 18, 1965, and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED: May 20, 1965.
Aramis Fouche, Trustee
Harold Jenkins
George R. Vaughns
Attorney-at-Law
2400 Sutter Street
San Francisco 15, California
Publish: May 26, June 2 & 9, 1965.
E. J.

LEGAL NOTICE

ML NO. 4285

NOTICE OF TRUSTEES' SALE

On Tuesday, June 29, 1965, at 11:00 o'clock a.m., on the steps of the front entrance of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, San Jose, California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by ALBERT L. RUSSO, a married man, as his sole and separate property, Trustor to ARAMIS FOUCHE and HAROLD JENKINS, Trustees and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary, dated December 27, 1963, and recorded December 31, 1963 in Book 6329 at Page 28 of Official Records in the Office of the County Recorder of Santa Clara County, California, reference to which is hereby made, will sell, at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, more particularly described as follows:

Lot 34, as shown on that certain Map entitled, "Tract No. 2631 San Tomas Terrace," which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on October 1, 1962 in Book 152 of Maps, page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and election to sell said real property was recorded in the Office of the County Recorder of Santa Clara County, California, in Liber 6854 at Page 615 of Official Records on February 18, 1965, and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED: May 20, 1965.
Aramis Fouche, Trustee
Harold Jenkins, Trustee
George R. Vaughn
Attorney at Law
2400 Sutter Street
San Francisco, California 94115
Publish: May 26, June 2 & 9, 1965.

LEGAL NOTICE

ML NO. 4286

NOTICE OF TRUSTEES' SALE

On Tuesday, June 29, 1965, at 11:05 o'clock a.m., on the steps of the front entrance of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, San Jose, California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by ALBERT L. RUSSO, a married man, as his sole and separate property, Trustor to ARAMIS FOUCHE and HAROLD JENKINS, Trustees and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary, dated December 27, 1963, and recorded December 31, 1963, in Book 6329 at Page 31 of Official Records in the Office of the County Recorder of Santa Clara County, California, reference to which is hereby made, will sell, at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, more particularly described as follows:

Lot 35, as shown on that certain Map entitled, "Tract No. 2631 San Tomas Terrace," which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on October 1, 1962 in Book 152 of Maps, page 42.

Said sale will be made without covenant or warranty regarding title, possession, or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and election to sell said real property was recorded in the Office of the County Recorder of Santa Clara County, California, in Liber 6854 at Page 616 of Official Records on February 18, 1965, and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED: May 20, 1965.
Aramis Fouche, Trustee
Harold Jenkins, Trustee
George R. Vaughns
Attorney at Law
2400 Sutter Street
San Francisco, California 94115
Publish: May 26, June 2 & 9, 1965.

LEGAL NOTICE

ORDINANCE NO. 499

BEING AN ORDINANCE OF CITY OF CAMPBELL REPEALING SECTIONS 8400 THROUGH 8409 OF CHAPTER 4, ENTITLED HOUSE MOVING, ARTICLE VIII OF THE CAMPBELL MUNICIPAL CODE, AND ENACTING NEW SECTIONS TO SAID CHAPTER 4 REGULATING HOUSE MOVING.

The City Council of City of Campbell does ordain as follows:

SECTION ONE: That Sections 8400 through 8409 of Chapter 4, entitled House Moving, of Article VIII of the Campbell Municipal Code entitled Building Regulations, be and the same are hereby repealed.

SECTION TWO: That the following sections be and the same are hereby enacted as Chapter 4, entitled House Moving, of Article VIII of the Campbell Municipal Code entitled Building Regulations.

SECTION 8400 DEFINITIONS

For the purpose of this chapter, certain words and phrases shall be construed as herein set forth, unless it is apparent from the context that a different meaning is intended.

SECTION 8400.1 BUILDING OR STRUCTURE

Building or structure as used herein is defined as a roofed enclosure of not less than 100 square feet of floor space which can be used or occupied by persons, animals or property.

SECTION 8400.2 PERSON

The term "person" shall include individuals, firms, partnerships, associations, corporations, companies and organizations.

SECTION 8401 RELOCATION PERMIT REQUIRED

No person shall move any building or structure over, along or across any highway, street or alley in the City of Campbell without first obtaining a Permit in writing from the Building Inspector setting forth all conditions under which the Permit is granted.

SECTION 8402 APPLICATION--FORM AND CONTENTS

A person seeking issuance of a Permit hereunder shall file an application for such Permit with the Building Inspector.

(1) Form. The application shall be made in writing upon forms provided by the Building Inspector and shall be filed in septuplicate in the Office of the Building Inspector, who shall transmit one copy to each of the following:

Chief of Police
Fire Chief
Public Works Department
Planning Department
Pacific Gas and Electric Company
Pacific Telephone Company

(2) Contents. The application shall include:

(a) A description of the proposed building to be moved, giving street number, construction materials, dimensions, number of rooms and condition of exterior and interior.

(b) A legal description of the lot from which the building is to be moved, if such lot is inside the City, giving the lot, block and tract number, if any.

(c) A legal description of the lot to which it is proposed such building be moved, if such new location is inside the City, giving lot, block and tract number, and the street name and house number, if any. If the new location of the building is to be outside the City, a general designation of the proposed location will be sufficient.

(d) If the new location is inside the City, three copies of plans showing the exact proposed location of the building and associated developments, including accessory buildings, parking places, driveways, sidewalks and landscaping. Photographs, 8" x 10", which show all sides of the building, shall also be furnished. If any changes are to be made to the exterior of the building, three copies of the elevations showing the proposed changes shall be furnished.

(e) The highways, streets and alleys of the City over, along or across which the building is proposed to be moved.

(f) Proposed moving date and hours.

(g) The type and amount of moving equipment to be used.

(h) Any additional information which the Planning Commission or the Building Inspector shall find necessary in order to determine whether a Permit should be issued.

SECTION 8403 PERMIT CONDITIONS

Any Permit issued in accordance with the requirements of this chapter shall be subject to the following conditions:

(1) For locations inside the City.

(a) No Permit shall be issued to move any building from a location outside the City to a location inside the City.

(b) Approval by the Planning Commission. The Planning Commission in granting approval shall follow the procedure outlined in Section 9316 of this Code, whether the location has been established as an "S" special zoning area or not. The Planning Commission may deny any Permit if it finds that the building is not architecturally compatible with other buildings in the vicinity of the proposed location. In order to make its determination, the Planning Commission may require a report from any department of the City.

(c) Approval by the Building Inspector. The Building Inspector shall inspect the building and require that it be reconditioned as necessary to meet the requirements of all the Ordinances of the City regulating building, electrical, plumbing and gas installations. To insure compliance with these regulations, the Building Inspector may require that such fees be paid as are normally required for inspections of any other building of the same type.

(2) For all locations.

(a) Approval by the Traffic Engineer of the moving equipment to be used after he determines that such equipment is a type that will not be detrimental to the street or other property of the City.

SECTION 8404 PERMIT FEES

(1) At the time of filing the application for a Permit, the applicant shall pay to the Building Inspector the applicable moving fee as shown below:

(a) Moving or relocation of a building to a site or destination within the City of Campbell --$100.00.

(b) Moving of a building located within the City of Campbell to a site or destination outside the City of Campbell--$25.00.

(c) Moving of a building located outside the City of Campbell to another site outside the City of Campbell through the City of Campbell --$25.00

(2) Deposit. Before the issuance of a Permit, hereunder, the applicant shall deposit with the Building Inspector the minimum sum of $500.00 plus a sum to be determined by the Building Inspector to be sufficient to pay the costs in rendering inspection service necessary to protect the interests of the City. Said sum shall be sufficient to guarantee that the original building site, if within the City of Campbell, shall be put in a safe and sanitary condition: to guarantee the repair of damaged curbs, gutters, sidewalks, driveways, pavement, signs, trees, poles and light power facilities caused by said moving; and to guarantee the repair of damage done to private property by said moving.

(3) Moving Bond in Lieu of Deposit. In lieu of a cash deposit, the applicant may file in the Office of the Building Inspector a Faithful Performance Bond commonly designated as a "moving bond", guaranteeing completion of the moving work within the time specified in the Permit, in an amount to be determined by the Building Inspector as provided in paragraph (2) of this section.

(4) Insurance. No Permit shall be issued unless the Permitee shall have first taken out and agreed to maintain at all times public liability insurance in an amount not less than One Hundred Thousand Dollars ($100,000.00) for injuries, including wrongful death, to any one (1) person, and in an amount not less than Two Hundred Thousand Dollars ($200,000.00) on account for one (1) accident, and unless also he shall take out and agree to maintain at all times property damage insurance in an amount not less than Fifty Thousand Dollars ($50,000.00). A certificate of insurance shall be filed with the Building Inspector prior to the issuance of such permit.

(5) Permit Time Limit. Unless otherwise specified in the Permit, such Permit shall be valid for a period of thirty days (30) from the date of issuance thereof. For good cause, the Building Inspector within his discretion may issue a Permit for a longer period, and may renew any Permit issued by him, without additional fee therefor, except that no Permit shall be valid or renewable for a period longer than one hundred and twenty (120) days from the date of issuance thereof.

(6) The Permit shall designate the route of travel to be followed upon the public streets of the City, dates upon which the building may be moved in the City, and hours during which the building may be upon the public streets of the City. The route dates and hours shall be approved by the Chief of Police and the Director of Public Works, and it shall be unlawful for the move to be made at any time or along any route not specified in the Permit.

(7) The Building Inspector may specify any conditions reasonably necessary for the public health, safety and general welfare of the City and its citizens.

SECTION 8405 POSTING OF MOVING NOTICE

Upon filing of an application to move an old or previously occupied building from one location to another location inside the City, the Building Inspector shall cause a notice to be posted on the front and rear of the proposed location, and on the front of the building proposed to be moved. Such notice shall be posted at least five (5) days prior to the consideration of the application by the Planning Commission.

Such notice shall have a title in letters not less than one (1) inch in height, "MOVING NOTICE"; shall give the location of the house by street number and the name and address of the applicant desiring a Permit to move such building; shall set forth the date of the posting; and shall state that protests may be filed with the Planning Commission of the City of Campbell within five (5) days after the date of posting of such notice, excluding Saturdays, Sundays and holidays.

SECTION 8406 IMPROVEMENTS--BOND

In addition to the conditions under which a Permit may be issued to move a building or structure from one location to another location inside the City as specified in this Chapter, the Planning Commission may require an applicant to make such improvements and repairs to the building or structure sought to be moved as in the opinion of the Planning Commission are warranted, and shall require said applicant to post a surety bond or cash with the Building Inspector, in an amount sufficient to secure the Faithful Performance by the applicant of all repairs and improvement which the Planning Commission orders made as a condition to the granting of such Permit.

SECTION 8407 APPEAL"

Any person agrieved by the decision of the Planning Commission or the Building Inspector may, within ten (10) days following the decision, appeal therefrom, to the City Council. The appeal must be filed in writing with the City Clerk and it shall contain the name and address of the appellant and a general statement of the grounds of the appeal. The City Clerk shall immediately set appeal for hearing at the next regular meeting of the City Council, held not less than five (5) days after the filing of said appeal. The City Clerk shall give notice of the date, place and time of said hearing by ordinary United States Mail to the applicant, all persons having theretofore filed a protest, and all other interested parties whose names and addresses have been filed with the Building Inspector or who appeared at the Planning Commission Meeting. The Council shall have the right to affirm, alter or reverse the decision of the Building Inspector or Planning Commission, but it shall be governed in its decisions by the standards set forth in this and other applicable Ordinances.

SECTION 8408 DUTIES OF PERSONS IN CHARGE

Every person in charge of the moving of any building on or over the streets shall:

(1) Immediately remove and dispose of any and all debris deposited upon the public right of way or private property resulting from the moving of the building.

(2) Give twenty-four (24) hours written notice to any person responsible for trimming trees, removing wires or the doing of other things necessary to permit the moving of the building over the route designated.

(3) Maintain red lights at each corner of the building from one-half (1/2) hour after sunset until one-half (1/2) hour before sunrise.

(4) Notify the Chief of Police and the Fire Department of the time of moving and the route over which said building is to be moved at least twenty-four (24) hours prior to said moving.

(5) Provide sufficient signs, barricades and personnel to effect necessary detouring of through traffic as directed by the Chief of Police and Director of Public Works, while the building is upon public streets of the City.

(6) Provide flagmen stationed at the front and rear respectively of the building, together with a suitably marked pilot car if required by the Chief of Police or Director of Public Works, while the building is upon the public streets of the City.

PASSED AND ADOPTED THIS 24th day of May, 1965, by the following vote:

AYES: Councilmen: Doetsch, McElroy, Rogers, Smeed, Rose
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED:
Charles Rose, Mayor
ATTEST:
Dorothy Trevethan, City Clerk.
Publish: May 26, 1965.

Pack 330 is a winner

Cubmaster Dewey King, of Cub Pack 330, San Tomas School, accepted a first place Blue Ribbon awarded the pack at the Scout-O-Rama. The pack won first place in the Active Division for its Pinewood Derby Display.

The Cubs in the pack raced cars throughout the day for the enjoyment of the spectators. Also on display were items showing the achievements the boys made this year.

New club forming

A new club for future veterinarians, patterned after the currently popular Future Physicians Clubs, will be formed in this area if there is enough interest.

This club is open to all High School students interested in a career in veterinary medicine. All interested students are invited to call Martha Suto, 377-7434.

Made To Order
RUBBER STAMPS
Campbell Press
35 Dillon Avenue

LEGAL NOTICE

NOTICE OF INTENDED SALE

NOTICE IS HEREBY GIVEN, that on the 1st day of June, 1965, at the hour of 10:00 a.m., of said day, the undersigned, ROBERT E. GUENTNER, of 4658 Strawberry Park Drive, San Jose, California, intends to purchase and will purchase from AL MUNGER, of 1375 Phelps Avenue, Apartment 7, San Jose, California, the following:

1. Furniture and equipment now located at AL'S TV SERVICE COMPANY, located at 98 East Campbell Avenue, Campbell, California, and
2. Stock in trade and good will and other assets of said business.

That the general character of the property intended to be sold and bought is a TV sales and service.

That the day when and the place where the purchase price or consideration is to be paid is Tuesday, June 1, 1965, at 501 Washington Street, Suite B, Santa Clara, California, at the hour of 10:00 a.m.

DATED: May 20, 1965.
ROBERT E. GUENTNER,
Intended Vendee
JOHN R. CARROLL, ESQ.
CARROLL, HIRSHON & GERHARDT
501 Washington Street
Santa Clara, California
Attorneys at Law
Publish: May 26, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

On Monday, the 21st day of June, 1965, at the hour of 9:00 A.M. on the front steps of the Santa Clara County Court House, San Jose, California PRESIDENT SERVICE COMPANY, a California corporation, as TRUSTEE, will sell at public auction to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described property:

All that certain property located in the County of Santa Clara, State of California, street address known as 191 W. Rosemary Lane, Campbell, California, described as follows:

BEGINNING at a point in the Northerly line of Rosemary Lane, distant thereon N. 89° 30' W. 827.50 feet from the true point of intersection of said line of Rosemary Lane, with the Westerly line of Santa Clara and Los Gatos Road, as said Road and Lane are shown upon the Map hereinafter referred to, thence along the Northerly line of Rosemary Lane, N. 89° 30' W. 70 feet; thence leaving said line and running N. 0° 30' E. 142 feet; thence S. 89° 30' E. 70 feet; thence S. 0° 30' W. 142 feet to the point of beginning, being a portion of Lot 6 as said Lot is so designated and delineated upon that certain Map entitled, "Tract No. 96 E. R. Kennedy Subdivision Unit No. 1 in the N.E. 1/4 of Section 27 Twp. 7S. R. 1 W. M. D. B. and M., in the County of Santa Clara", and which said Map was filed for record April 17, 1939 in Book 3 of Maps, at page 51, in the office of the Recorder of the County of Santa Clara, State of California.

Said sale will be made without warranty or covenant regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale contained in that certain deed of trust executed by Francis B. Glenn and Margaret Glenn, his wife, Trustor(s), to President Service Company, a California corporation, Trustee, for the benefit and security of Guarantee Savings & Loan Association of Livermore Valley, a corporation, as Beneficiary, the beneficial interest under said deed of trust now being owned and held by said association, and which said deed of trust is dated June 29, 1964, and was recorded on July 28, 1964, in the office of the County Recorder of Santa Clara County, California, in Book 6598 of Official Records, page 640, Santa Clara County Records.

Notice of default and election to sell the described real property under the above deed of trust was recorded on February 15, 1965, in the office of the County Recorder of Santa Clara County, California, in Book 6848 of Official Records at page 144, Santa Clara County Records.

PRESIDENT SERVICE COMPANY
By Peggy Wieland
Title: Asst. Secretary
Dated: May 21, 1965.
Publish: May 26, June 2, 9, 1965.

WANT ADS

WHERE MORE PEOPLE DO MORE BUYING AND SELLING!

CLASSIFIED RATES
1 time up to 20 words $1.50. 7¢ ea. extra word
2 times (no change) $2.25 10¢ ea. extra word
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VACUUM CLEANER BARGAINS Well-Known brands. We also repair all makes. 1255 The Alameda CY 4-0673 tf

NEWSPRINT roll ends 30" wide. Excellent for BBQ tables. Campbell Press. 35 Dillon Avenue

EDY'S CHOCOLATES Boxed Candies--- An Ideal Gift CAMPBELL FLORAL SHOP FR 8-2657 tf

DOG TRAINING Classes Mon., Tues., Thurs. evenings, Sat. afternoons. Puppy classes Friday eve. Boarding & Training Stud Dogs Available SARATOGA SCHOOL FOR DOGS Arthur Sylvia—Trainer UN 7-9223

MONEY WIRED TELEGRAMS SENT CAMPBELL FLORAL SHOP Your Western Union Agent FR 8-2657 tf

SCRATCH PADS ASSORTED SIZES 40¢ a pound CAMPBELL PRESS

Complete Scuba Diving Outfit - 2 tanks - good condition, $180. Ph. 378-5507. 6/2

GARAGE SALE Miscellaneous items. Thursday and Friday, May 27 and 28. 1316 Juanita Way, Campbell. 378-7411. 6/2

Norge Refrigerator - Excellent Condition, Full-Width Crisper, Electric Clock in door, large deluxe, must sell - $145. 216 Radford Dr., Ph. 378-8931. 6/2

Used Amplifiers, Fender, Gibson, Supro, Harmony, $25 up. Also, all new Fender Models from Champ to Showman. Guitar Showcase 377-5864 6/16

G. E. refrigerator, 11 cu. ft. $80. Excellent condition. 377-2507. dh

Wurlitzer Spinet piano and bench. Black ebony. Like new. Must sacrifice. $395. 378-1775

Two 7.50 x 13 U.S. Royal Tires, excellent condition, $25 each. Two 13" reversed Sprite wheels, $10 each. Phone 378-3620 after 6 p.m. tf

FEET HURT? Try Frye Boots CAMBRIAN WESTERN WARE 2588 S. Bascom at Union. 377-2268 tf

AUTOS FOR SALE

1960 CHEVY BEL AIRE $850. Radio, heater, V8 Auto-transmission. Call 378-2006. tf

'62 Chev. Monza Corvair, like new. $975. 378-7862. 6/2

'58 Mercury convertible. Clean. Needs minor repair. Must sell. $200 cash or make offer. 77 South First St., Campbell. 378-8387. 6/23

1951 Buick, 4 door, good tires, auto. trans. Runs good. 264-3189. tf

HELP WANTED MALE—FEMALE

TEACHERS WANTED for summer work. Part or full time. Guaranteed income. Write PO Box 888, Los Gatos. 6/23

SITUATIONS WANTED FEMALE

ARE YOU BEHIND? Let me help you catch up. Typing and light bookkeeping. Own electric typewriter. Can pick-up and deliver. Call 379-3128. 6/23

SITUATIONS WANTED MALE

Married man needs work! Can do most any job, mechanic, truck drive, misc. restaurant work, etc. No car, No phone. Contact at 1199 Pollard Rd., George Campbell. 6/2

LOST AND FOUND

MISSING since Saturday from 4320 Latimer Ave. a black poodle dog, gray around mouth, needs clipping, 7 years old. Name - Sparky. Anxious to find. 378-4164. 6/2

LOST - FEMALE MINIATURE POODLE. Cream with apricot ears. "Shu-Shu". San Tomas and Campbell area. Reward. 378-7919. 6/23

RUBBER STAMPS Custom Made To Order 35 Dillon Avenue 378-9136 Campbell Press

PETS, ANIMALS, BIRDS

PUPPIES, KITTENS Monkeys, Tropical Fish, Aquariums, Turtles, Baby Keets, Finches. Weekdays 10 AM to 8 PM, Sats. & Suns. 10 AM to 6 PM ANDY'S PET SHOP 1280 The Alameda 297-0840

SABET'S POODLE SALON, GROOM ALL BREEDS. Complete selection of pet supplies. Stud service. 1510 Camden Avenue 377-5007 tf

Free to good home. Black cocker spaniel. Female. Spaded. 3 yrs old. 379-3281. 6/2

Art-Point WEDDING ANNOUNCEMENTS Campbell Press 35 Dillon Avenue 378-9136

WORK WANTED

ALTERATIONS MENDING men's, women's, children's clothing. Years of expr. Specializing in trousers, tapering, cuffing, pockets, zippers. 378-2713 tf

ROTOTILLING TREES REMOVED. FREE ESTIMATES. CALL DAY OR EVE. 378-0101. tf

DRESSMAKING AND ALTERATIONS Mrs. Freda C. Samsom 1995 Hamilton Ave. San Jose ES 7-6094 tf

ROTOTILLING Yards & lots, new lawns, redwood sawdust--good work, fast service. Call 244-4705 tf

Rototilling and yard work. Free estimates. 379-4917 10/6

ROTOTILLING New lawns, old lawns, trees removed. Call after 5 p.m. Thurs. and Friday. 378-5493 tf

CLIFF'S ROTOTILLING FREE ESTIMATES FR 8-5344 tf

Concrete and Masonry Patios and Exposed Aggregate. 378-0782. 6/2

Hauling - Basements, garages, yards cleaned. Also buy metals. Free estimates. James Salvage Co. 379-5768. tf

GARDEN MAINTENANCE 22 yrs. exp. Reasonable rates by the mo. Complete garden service specializing in new lawns/pruning. Call after 5 p.m., 377-7638. 6/23

TRASH HAULING No job too small! Garages cleaned, rock & dirt hauling. 354-7098. 6/23

TRASH HAULING, YARD & GARAGE CLEAN-UP. FREE ESTIMATES. 378-1084. 6/23

BUSINESS CARDS Only $4.95 per 1000 CAMPBELL PRESS

CHILD CARE

Day care in my home. Children 2 1/2 up. Hot lunch. Westgate-Campbell area. Can pick-up. 378-2210. tf

BABYSITTING WANTED MIDDLE AGED EXPERIENCED FR 8-2713 tf

Licensed child care, fenced yard, hot lunch. Loving care and constant supervision. Off Payne Ave. 243-4956 tf

CAMPBELL DAY NURSERY SCHOOL 7 AM to 6 PM Creative activities. Music, sciences & stories. Hot meals. Full day & morning rates. Licensed from 2 1/2 years thru 8. 177 E. Rincon Ave., in Campbell. 378-9244 tf

SCRATCH PADS Assorted sizes 40¢ lb. 35 Dillon Avenue Campbell Press

BUSINESS SERVICE

MIMEOGRAPHING & Photostatic copies. Reasonable rates. Fast service. Call Grace Hebard, 379-6313, 530 E. Campbell Ave. tf

Reconditioned used bikes $10.00 and up. WHEEL-AWAY BIKE SHOP Sales & Service 1860 Winchester 378-4636 6/2

Le Roy Johnson Residential - Commercial janitorial service. Rug shampooing, windows, complete HOME cleaning. 377-9352 5/26

LAWN MOWERS Sharpened & Repaired. Free pick-up and delivery. Used power mower and hand mower for sale. Reliable man, Work Guaranteed. 1060 Shamrock Dr. 377-3278 after 4 and eves. tf

HOUSE PAINTING Reasonable FREE ESTIMATES Phone 379-0683 tf

EXPERT CONCRETE Work at lowest prices. Patios, walks, drives, etc. Free estimates - Bank Terms. No Down. TOM DAVIS 378-0123 tf

U-HAUL READY MIX AND ROCK for the do-it-yourself home mechanics. U-Haul Ready mix concrete in our special trailers. OPEN SEVEN DAYS 950 Camden Avenue 378-6541 tf

HENDRICKSON'S ROTOTILLING Weeds cut, trash hauling, chain sawing, new lawns, steer manure, Free Estimates, Call 356-4029 tf

LARRY'S FLOOR SERVICE Floor sanding, Refinishing, Cleaning & waxing. Reasonable rates. Commercial-residential. 286-8278 or 244-0400 tf

CEMENT NO JOB too small or too large. Licensed. FREE ESTIMATES JOHN C. DITRI 1310 Harriet Ave. Campbell. Call eves. 379-3472 tf

FOR RENT: STORK CENTERPIECES for baby showers (Corsage included free) CAMPBELL FLORAL SHOP 76 E. Campbell Avenue FR 8-2657 tf

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PAINTING & PAPER-HANGING by expr. man. Licensed contractor. FREE ESTIMATES Large or small jobs. C.Q. McCarty, 554 Budd Ave. FR 8-2878 tf

For fine portraits call BUTTON'S STUDIO 2081 Winchester Phone 379-5090 tf

GUNSMITHING Blueing - Stock making - Checkering. Custom guns made to order. New and used guns. We trade. CAMPBELL LIQUOR & SPORTING GOODS 220 E. Campbell Ave. 378-3565 tf

LAWN MOWER Sharpening and repairs - latest equipment - guaranteed work. Free pick up and delivery. NELSON'S HARDWARE Phone 378-3650 275 E. Campbell Ave. tf

EQUIPMENT RENTALS Everything for the home owner--handyman-dependable equipment, B & H Equipment, 1387 Camden between old SJ-LG Rd. & Freeway. 377-5770 tf

Aristocrat

LAND LINER LO LINER LIL LOAFER AND COMMANDER The largest selling vacation and travel trailers on the West Coast. One look will tell you why . . . WE RENT-WE SELL Open 7 days to 7 p.m. Baker Trailer Sales

2105 So. Bascom, C'bell 377-6700
El Camino & No. 9, Su'v 736-5535

UPHOLSTERING Complete Furniture Upholstery. Reasonable Prices. Satisfaction Guaranteed. Free estimates. Pickup and Del. LAWLESS UPHOLSTERY 379-5850 Any time. tf

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BE CLEVER-SEE CLEVER! Experienced house cleaning, walls, windows, floors, kitchens, Commercial-Residential CHET CLEVER 378-5338 tf

BOOKKEEPING Accurate, Dependable Payroll, job costs 10 years experience TOM BERG 379-6531 7/7

Art-Point WEDDING ANNOUNCEMENTS Campbell Press 35 Dillon Avenue 378-9136

WANTED TO BUY

Wanted to Buy or Sell Household items, odds & ends of glassware, dishes, bric-a-brac & good used clothing. 294-4698. 471 Meridian Rd. tf

PERSONALS

5 MINUTE JET DRY HERE NOW! In and out in 30 minutes. Don't forget our special prices on Mon., Tues. & Wed. Permanent Wave special - $9.50. LA PETITE BEAUTE' 2709 Union 377-5444 tf

ROOMS FOR RENT

FURNISHED ROOMS Parking, TV. Rates start at $11.50 per week. Community kitchen. REX HOTEL 31 E. Main, Los Gatos EL 4-9726 tf

INSTRUCTION

Private tutoring. Grades 1-6, Accredited teacher. 378-2406 tf

SULLIVAN BEAUTY COLLEGE Positions waiting. Learn the beauty profession at 374 So. 1st St. 295-9516

Katherine Bartholomew SCHOOL OF BALLET 415 E. Campbell Ave. 377-9424 for information tf

RUBBER STAMPS Custom Made To Order 35 Dillon Avenue 378-9136 Campbell Press

Stores—Offices—Buildings FOR RENT

6 units, commercial building with office suitable for contractors or small business. 110 Casey Rd., Campbell. 377-9521 or 379-2862. tf

ACREAGE RENTAL

Light industrial yard space for rent. 1¢ per sq. ft. Near Camden & Highway 17. 269-9303. 6/16

Apartments, Duplexes Homes FOR RENT

KIRKWOOD VILLAGE (Ten Minutes West of San Jose) THE ATMOSPHERE OF YOUR OWN HOME 1-2-3 Bedroom $98 - $145 Your Own Closed Garage Your Own FREE Washer & Dryer Wall to Wall Carpets Drapes Tiled Electric Kitchens BEAUTIFULLY LANDSCAPED
75 Fulton St. Campbell 379-4251
12 Kim-Louise Campbell 379-4126
NEW IN TOWN? Will Provide Transportation to KIRKWOOD VILLAGE

BUSINESS CARDS Only $4.95 per 1000 CAMPBELL PRESS

College or working girl to share nice 2 bdr. house with R.N. $60 mo. Garage. Campbell-Saratoga area. 378-6805. 6/9

1 or 2 bedroom apts. Furn. or unfurn. Elec. kit., carpets, drapes, car ports, large locker storage. 532 N. Central, Campbell. 292-4653 tf

Extra large 3 room apartment. Fully furnished. All utilities paid. Adults only. $100 mo. 378-0889. 6/2

3 bdr., 2 bath new house. Three car garage. Built in range & oven. $135 per month. 244-5700 ask for Bob. tf

2 bdr., home, w/w carpets, drapes, fireplace, G. E. Kit., refrig. Lovely private garden, sprinklers. Available June 17. $135. 378-3915. 6/9

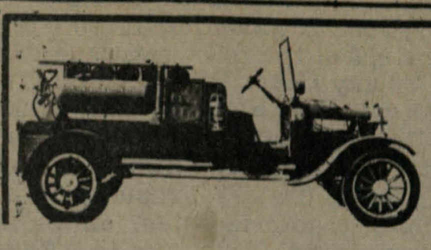
Older 2 bedroom home on large lot on Pollard Rd. 377-9677. 6/2

REAL ESTATE FOR SALE

BY OWNER 5 room stucco home on extra large corner lot. Has $16,000 F.H.A. committment. W/W carpets, extra garage. Next to grammar school, close to Los Gatos Community Hospital. 999 W. Parr. 378-3620. tf

3 bdrms, 2 bths, all elec kitch, family room, 2 fire places, w/w carpet thruout, drapes, raised redwood sundeck, many extras, FHA. - $23,000. 379-3281. 6/23

CAMBRIAN - LARGE BACK YARD - 3 bdrs., 2 baths, sep. fam. rm. w/frpl., elec. kit. Lanai & patio. Landscaped. W/W carpets - drapes. By owner. $20,700. 377-7669. 6/23



FIRE CALLS

MAY 11 - Illegal burn. 205 Catalpa Ln.

MAY 11 - Fire on roof, 382 April Way. Charles Dodson. Flying embers

MAY 12 - Overheated water heater, Little League Clubhouse, Millich and Hamilton Ave.

MAY 12 - Rescue Call. Campbell City Hall, Aileen Williams. Taken to doctor's office.

MAY 13 - Fire outdoors, in creek in rear of 625 Craig. Grass fire.

MAY 14 - Rescue Call. Ben Strong, 46 E. Campbell Ave. Taken to hospital.

MAY 15 - Resuce Call. West Valley College. Paul Landwehr. Taken home.

MAY 15 - Fire in vehicle. Richard Tarter, 61 E. Sunnyoaks.

MAY 16 - Grass fire, in vacant lot east of Mayfair Market.

MAY 17 - Rescue Call. Jim Beasley, 997 Smith Ave. Taken to County Hospital.

MAY 17 - Rescue Call, Jim Beasley, 34, 997 Smith Ave. Taken to County Hospital.

MAY 17 - Smoke investigation, L. Tally, 197 W. Rincon Ave.

MAY 20 - Fire, Mrs. Mulligan, 751 Jean Dr., Apt. B. Pot of food left burning on stove. Smoke damage.

MAY 21 - Fire, Frank A. Youngquist, 456 Nottingham. Overheated furnace in attic.

MAY 22 - Rescue Call, Frank Sanchez, 45, at Arturo's Pizza, 1645 So. Bascom. Collapsed in rear dining room. Possible heart attack. Taken to hospital.

MAY 22 - Grass fire, Hamilton Ave. south of roadway.

MAY 24 - Rescue Call, Evelyn Clewett, 98 Dot Ave. Oxygen administered.

REAL ESTATE FOR SALE

LISTINGS WANTED We can sell your home. Have buyers for Campbell area. DOT R. E. INC. 377-5375 tf

LISTINGS WANTED VIRGINIA'S REAL ESTATE Real Estate 378-4693 Notary 931 Hazel Ave. tf

DUPLEX, 3 bdrm. 2 baths, air cond. sunken living room, large fireplace, private patio. Near West Gate Shopping Center. 1/2 blk. to new Stop & Go Mkt. $36,950. 248-5558 or 356-4194. tf

SOLD!

In the Growing Campbell Area.

	# of Days
828 Loyalton Dr.	3
531 Sunnybrook Dr.	12
561 Sunnybrook Dr.	10
3870 Via Milano	29
3939 Via Salice	11
1676 Ebbets Dr.	1
1350 Flora Ave.	16
4309 Vanderbilt Dr.	6

For ACTION in the sale of your home, call **379-0133**

ACTION ASSOCIATES

Your LOCAL Realtors

Aunt Geraldine's
Happy Birthday Club

Free theater passes await these boys and girls at the Campbell Theater.

May 26, 1957
Douglas Mamone
1601 Villarita Drive

May 27, 1958
Frank Valenti
51 Dot Avenue

May 29, 1955
Barry Van Sharpe

May 20, 1960
Kelly Critser
720 Budlawn Way

May 30, 1956
Cindy Warren
216 Radford Drive

May 30, 1956
Merrie Wieland
1166 El Solyo

Art-Point WEDDING ANNOUNCEMENTS Campbell Press 35 Dillon Avenue 378-9136

Registration For Aunt Geraldine's Happy Birthday Club

Press Subscriber's Name ____________

Address ____________

List Names and Birth Date of each child in household under 12 years old.
For Free Birthday Pass to Campbell Theater

Name	Date of Birth

Mail to
Campbell Press
P.O. Box 158

____
Campbell Press Carrier Signature
(Must be signed by Campbell Press Carrier)